ARCHAEOLOGICAL SURVEY OF INDIA

ANNUAL REPORT

ON

INDIAN EPIGRAPHY

FOR

2001-02

सत्यमेव जयते

प्रत्नकीर्त्तिमपावृणु

©

EDITED BY

Dr. D. M. Nagaraju
Director (Epigraphy) I/c (Retd.)
Mysuru

ISSUED BY

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PREFACE

I am extremely delighted to place in the hands of scholars this volume of Annual Report on Indian Epigraphy for the year 2001-02. I am bringing out this Annual Report with the help of my colleagues and scholars.

I thank all my colleagues Dr. G.S. Khwaja, Director Epigraphy (retired), Dr. Aftab Zeya, Deputy Superintending Epigraphist, Nagpur, Dr. T.S. Ravishankar, Director Epigraphy I/c (retired), Shri Jai Prakash, Director Epigraphy I/c, Dr. S. Swaminathan, Shri Nagarjuna (Deputy Superintending Epigraphists, (retired), Dr. K. Karuppiah, Dr. K. Munirathnam, Deputy Superintending Epigraphists, Dr. S. Rajavelu, Associate Professor, (formerly Assistant Superintending Epigraphist), Dr. K. Panneerselvam, Assistant Superintending Epigraphist, Dr. M.V.R. Varma, Shri S. Nagarajappa, Shri R.V. Anil Kumar and Shri S. Krishnamurthy, Assistant Epigraphists have ably assisted throughout the process of editing and making this volume press-ready.

I specially thank Dr. K. Munirathnam, Deputy Superintending Epigraphist, who is leaving no stone unturned to bring out the pending Annual Reports in quick succession. I also thank Dr. M.V.R. Varma, Shri S. Nagarajappa, Shri R.V. Anil Kumar and Shri S. Krishnamurthy for preparing the indices and going through the proof pages.

My thanks are also due to Dr. K. Karuppiah, Deputy Superintending Epigraphist and Shri M. Yesubabu, Assistant Epigraphist, South Zone, Chennai, who co-ordinated between the press and office and saw the report through the press.

Shri G. Srinivasa Rao, Senior Photographer shouldered the responsibility of final formatting and preparing laser print for the press and also Shri G. Srinivasa Rao, Senior Photographer and G. Vasanthkumar, Photographer grade II of this office have prepared the photographs.

I finally thank the authorities and the staff of the Tamilnadu Government Press, Chennai, for the excellent and timely printing of this report.

Mysore
31.05.2016

D. M. NAGARAJU
Director (Epigraphy)I/c

CONTENTS

		Page No.
1.	Topographical Index of Inscriptions	i - iv
2.	Dynastic Index	v
3.	Index of Inscriptions according to Languages	vi
4.	Index of Inscriptions according to Scripts	vii
5.	General Introduction	1 - 8
6.	Appendix A : Copper-plates	9 - 10
7.	Appendix B : Inscriptions on Stone and other Materials	11 - 72
8.	Appendix C : Arabic and Persian Inscriptions	73 - 86
9.	Appendix D : List of Photographs	87 - 98

PLATES

I Tellapūr inscription of Firōz Shāh (No. B 60)

II Gaṅgapaṭnam inscription of Chennappa (No. B 61)

III Jaina pedestal inscription from Mathura (No. B 70)

IV Jaina pedestal inscription from Dewas (No. B 111)

V Nāgarī inscription from Nēmāwar (No. B 117)

VI Koṅgarāyakkuṟuchchi inscription of Rājarāja I (No. B 279)

VII Sāram inscription of Aditya I (No. B 293)

VIII Teṉsiruvaḷūr inscription Kōpperansiṅga (No. B 328)

IX Persian epigraph of Fīrūz Shāh Tughluq dated A. H. 779 (1377-78) from Mahoba, Uttar Pradesh (No. C 76)

X Arabic epigraph dated A. H. 875 (1470-71 A.D.) from Aḥmadābād (No. C 22)

Topographical Index of Inscriptions

District	Taluk, Tahsil or Sub-division	Place of Find or Deposit	Appendix and Number
		ANDHRA PRADESH	
Anantapur	Penugonda	Bukkarāyasamudram	B 1
Do.	Do.	Guḍipalli	B 2-5
Do.	Do.	Kottacheṟuvu	B 6
Do.	Do.	Nallūru	B 7
Do.	Do.	Nīḍimāmiḍi	B 8-10
Do.	Do.	Siddharāmapuram	B 11
Do.	Do.	Talamarala	B 12
Do.	Do.	Vegaḷammacheṟuvu	B 13
Chittoor	Chandragiri	Chandragiri	B 14-22
Do.	Do.	Kuṉṟappākkam	B 23-24
Do.	Do.	Sanambaṭla	B 25-28
Do.	Do.	Śrīnivāsamaṅgāpuram	B 29-30
Do.	Do.	Tanapalli	B 31
Do.	Kalahasti	Appalāyaguṇṭa	B 32
Cuddapah	Nandaluru	Pāturu	B 33
Kurnool	Dhone	Guṇḍāla	B 34
Do.	Do.	Liṅganēnidoḍḍi	B 35
Do.	Do.	Mādhavaram	B 36
Do.	Do.	Muchchaṭla	B 37-38
Do.	Kurnool	Kurnool	B 39-44
Mahabhubnagar	Alampur	Alaṁpūr	B 45
Medak	Sangareddy	Elmela	B 46-49
Do.	Do.	Gauḍicherla	B 50
Do.	Do.	Indresam	B 51
Do.	Do.	Kalabgūr	B 52
Do.	Do.	Kandi	B 53-54
Do.	Do.	Malāpahāḍ	B 55-56
Do.	Do.	Mallikārjunapalli	B 57
Do.	Do.	Māmiḍipalli	B 58
Do.	Do.	Peddakanjarla	B 59
Do.	Do.	Tēḷḷapūr	B 60
Nellore	Nellore	Gaṅgapaṭnam	B 61-62
Do.	Do.	Vallūr	B 63
Rangareddi	Medchal	Lalgadhi	C 1-21
West Godavari	Tadepalliguddem	Āragolanu	B 64
		GUJARAT	
Ahmadabad	Ahmadabad	Ahmadabad	C 22-34

Topographical Index of Inscriptions, *Contd.*,

District	Taluk, Tahsil or Sub-division	Place of Find or Deposit	Appendix and Number
		HARYANA	
Kurukshetra	Pehoa	Pehoa	B 65-67
Do.	Thaneshvar	Amīn	B 68-69
Do.	Do.	Kurukshētra	B 70-71
		JAMMU KASHMIR	
Jammu	Jammu	Jammu	A 1
Do.	Do.	Kot Balwal	A 1
		KARNATAKA	
Hassan	Belur	Haḷebīḍu	B 72-74
Do.	Do.	Narasīpura	B 75-88
Mandya	Mandya	Keregōdu	B 89
Do.	Pandavapura	K. Beṭṭahaḷḷi	B 90
Do.	Do.	Hiremarali	B 91-93
Do.	Do.	Kodala	B 94
Do.	Do.	Kuruhaṭṭi	B 95
Tumkur	Chikkanayakanahalli	Huḷiyār	B 96-97
		MADHYA PRADESH	
Dewas	Bagali	Bāgali	B 98-101
Do	Do	Karṇāvad	B 102-110
Do	Dewas	Dewas	A 2 B 111
Do.	Do	Nāgadā	A 2 B 112
Do	Do	Shipra	B 113-14
Do	Khategoan	Nēmāwar	B 115-19
Do	Do	Rājōr	B 120
Do	Sonkach	Bhorāsa	B 121
Do	Do	Gandharvapurī	B 122-23
Do	Do	Sonkach	B 124-25
Jabalpur	Jabalpur	Jabalpur	C 35-44
Khargone	Badava	Okhala	B 126-29
Neemuch	Neemuch	Barukhēḍā	B 130-33
Do	Do	Jamuniyār Kalān	B 134-35

Topographical Index of Inscriptions, *Contd.*,

District	Taluk, Tahsil or Sub-division	Place of Find or Deposit	Appendix and Number
Do	Do	Māṅgarōla	B 136-37
Do	Do	Nīmach	B 138-43
Do	Do	Pālasōṛā	B 144
Sehore	Metawada	Dēvabaḷḷa	B 145-46

TAMIL NADU

District	Taluk, Tahsil or Sub-division	Place of Find or Deposit	Appendix and Number
Ariyalur	Ariyalur	Tirumaḻabāḍī	B 147-69
Chingleput	Chingleput	Poṉviḷaṅda-kaḷattūr	B 170-74
Do.	Do.	Tiruvāṉakkoyil	B 175
Do.	Do.	Tiruviḍandai	B 176-79
Coimbatore	Mettupalaiyam	Kariakavuṇḍṉūr	B 180
Do.	Do.	Muṭṭukallūr	B 181
Do.	Do.	Sēvūr	B 182
Do.	Palladam	Sūlūr	B 183
Kanchipuram	Kanchipuram	Kāñchīpuram	B 184-94
Do.	Madurantakam	Kaḷattūr	B 195
Do.	Do.	Kumāravāḍi	B 196
Do.	Sriperumbudur	Vallakkōṭṭai	B 197
Do.	Do.	Vallam	B 198-99
Perambalur	Perambalur	Duraimaṅgalam	B 200-04
Do.	Do.	Esanai	B 205-14
Do.	Do.	Kurumbalūr	B 215- 17
Do.	Do.	Seṅgunam	B 218-22
Do.	Do.	Senjēri	B 223
Do.	Do.	Thambirāṉpaṭṭi	B 224
Pudukkottai	Kulathur	Kuḍumiyānmalai	B 225-30
Do.	Pudukkottai	Kīlaiyūr	B 231-32
Do.	Thirumayam	Pulvayal	B 233-41
Salem	Omalur	Dāśasamudram	B 242
Tiruchchirappalli	Lalgudi	Tiṉṉakkulam	B 243-62
Tirunelveli	Ambasamudram	Ambāsamudram	A 3
Do.	Radhapuram	Māḍattu Achchambāḍu	B 263-64
Tutticorin	Attur	Kāyalpaṭṭinam	B 265-77
Do.	Shrivaikundam	Koṅgarāyakkuṟuchchi	B 278-80
Do.	Do.	Kuṭṭam	B 281
Do.	Do.	Samugaraṅgapuram	B 282-84
Villuppuram	Dindivanam	Olagāpuram	B 285-91
Do.	Do.	Sāram	B 292-97
Do.	Tirukkoyilur	Arakaṇḍanallūr	B 298-300
Do.	Do.	Arasāṅkuppam	B 301
Do.	Do.	Kiḻkkoṇḍūr	B 302

Topographical Index of Inscriptions, *Concld.*

District	Taluk, Tahsil or Sub-division	Place of Find or Deposit	Appendix and Number
Do.	Do.	Mēḷūr	B 303
Do.	Do.	Paraṇūr	B 304
Do.	Do.	Vasantakrishṇappuram	B 305-10
Do.	Vanur	Teṇsiruvaḷūr	B 311-29
Do.	Villupuram	Chindāmaṇi	B 330-31
		UTTARANCHAL	
Chamoli	Joshimath	Kēdāranātha	B 332-53
Do.	Do.	Māṇā	B 354
		UTTAR PRADESH	
Azamgarh	Phulpur	Phulpur	C 45-46
Jaunpur	Jaunpur	Jaunpur	C 47-52
Do.	Machhli Shahr	Machhli Shahr	C 53-57
Do.	Mariahu	Mariahu	C 58-59
Hamirpur	Maudaha	Kamaria	C 60-63
Do.	Do.	Maudaha	C 64-70
Mahoba	Mahoba	Mahoba	C 71-77
Mathura	Mathura	Mathura	B 70
		WEST BENGAL	
Kolkata	Kolkata	Kolkata	B 355
North 24 Parganas	Barrackpore	Dum Dum	B 355

Dynastic Index

Dynasty	Appendix	Numbers
Bahmanī	B	60
British	B	284
Chālukyas of Kalyāṇa	B	37, 39, 47-50, 56, 58-59, 96
Chōḷa	B	150, 160-61, 176-77, 181, 184, 187-94, 197, 221, 231, 242, 249-50, 253, 256-57, 262, 279, 285-86, 293-94, 302, 305, 311-17, 324, 330-31
Hoyasaḷa	B	72-73, 75, 93
Kāḍava	B	178
Kākatīya	B	43, 46,
Pallava	B	196, 292
Pāṇḍya	B	159, 179-80. 228, 234, 280, 290, 298
Parmāra	B	102
Rulers of Dewas	B	101
Rulers of Gwalior	B	125
Rulers of Koṅgu	B	182-83
Sambuvarāya	B	329
Tughluq	C	76
Velugōṭi chiefs	B	61
Vijayanagara	A	3
	B	1, 6-8, 13, 17-19, 29, 32, 34, 38, 94, 97, 175, 291, 306-07
Miscellaneous	A	1-2
	B	2-5, 9-12, 14-16, 20-28, 30-31, 33, 35-36, 40-42, 44-45, 51-55, 57, 62-71, 74, 76-92, 95, 98-100, 103-24, 126-49, 151-58, 162-74, 185-86, 195, 198-220, 222-27, 229-30, 232-33, 235-41, 243-48, 251-52, 254-55, 258-61, 263-78, 281-83, 287-89, 295-97, 299-301, 303-04, 308-10, 318-23, 325-28, 332-55

Index of Inscriptions According to Languages

Language	Appendix	Numbers
Arabic	C	22, 32-33, 46, 50-52, 57, 60-63
Arabic and Urdū	C	41, 44, 58-59
English	C	36-38, 40
English, Hindi and Urdu	B	71
Hindi and Urdū	C	35
Kannaḍa	B	1-2, 4-5, 8-9, 37, 39, 48, 50, 55-59, 72-81, 89-97
Local dialect	A	1
	B	66, 98-101, 111, 113-14, 118, 120, 122-25, 128-44, 346-47
Persian	C	1-21, 5-11, 14-15, 19-21, 23-29, 31, 34, 45, 47-49, 54-56, 64-65, 68-70, 74, 76-77
Persian and Urdū	C	53
Prakrit	B	68-69
Sanskrit	A	2-3
	B	51, 65, 67, 102-10, 112, 115-17, 119, 121, 126, 145-46, 228, 355
Sanskrit (corrupt)	B	332-45, 348-53
Sanskrit and Kannaḍa	B	47, 49
Sanskrit mixed with Local dialect	B	127
Sanskrit mixed with Prakrit	B	70
Tamil	B	14-19, 23-28, 31, 33, 63, 82-88, 147-227, 229-331
Telugu	B	3, 6-7, 10-13. 20-22, 29-30, 32, 34-36, 38, 40-46, 52-54, 60-62, 64
Tibetan	B	354
Urdū	C	30, 39, 42-43, 66-67, 65-67, 71-73, 75

Index of Inscriptions According to Scripts

Scripts	Appendix	Numbers
Brāhmī	B	68-70
Grantha	B	228
Kannaḍa	B	1-2, 4-5, 8-9, 37, 39, 47-50, 55-59, 72-81, 89-97
Late Brāhmī	B	355
Nandināgarī	A	3
Nāgarī	B	65-67, 98-146, 332-53
Nāgarī and Nasta'līq	C	35
Naskh	C	23, 32, 34, 46, 50-52, 57, 60-63
Naskh and Nasta'līq	C	41, 44-45, 58-59, 71
Naskh vergin to Riqā'	C	22, 76
Nasta'līq	C	1-21, 24-29, 31, 39, 42-43, 47-49, 53-56, 64-70, 72-75, 77
Northern Characters	A	2
Roman	C	36-38, 40
Roman, Nāgarī and Arabic	B	71
Śārada	A	1
Tamil	B	14-19, 23-28, 31, 33, 63, 82-88, 147-227, 229-78, 281-331
Telugu	B	3, 6-7, 10-13, 20-22, 29-30, 32, 34-36, 38, 40-46, 51-54, 60-62, 64
Thulth	C	33
Tibetan	B	354
Tughra and Nasta'līq	C	30
Vaṭṭeḻuttu	B	279-20

ANNUAL REPORT ON INDIAN EPIGRAPHY FOR THE YEAR 2001-02

INTRODUCTION

GENERAL

During the year under review, 3 copper-plate charters and 355 stone inscriptions were examined by the Directorate of Epigraphy at Mysuru and Nagpur, the zonal offices at Lucknow and Chennai. Of these, the copper-plate charters are included in Appendix A. Appendix B contain stone inscriptions collected by the members of this Branch. In Appendix C are included Arabic and Persian inscriptions collected by the members of the Nagpur office. Appendix D contains the list of photographs prepared during the year.

Dr. T.S. Ravishankar, Deputy Superintending Epigraphist (since retired as Director (Epigraphy) I/c) visited some place in Dewas and Khargone districts of Madhya Pradesh. Among his collections important are Nos. B 102, 111 and 127. Dr. D.M. Nagaraju, Assistant Superintending Epigraphist (since retired as Director (Epigraphy) I/c), visited Hassan, Mandya and Tumkur districts of Karnataka. Important among them are Nos. B 72, 96 and 97. Shri Jai Prakash, Assistant Superintending Epigraphist (presently Director (Epigraphy) I/c), conducted epigraphical survey in Neemuch district, Madhya Pradesh, Rudraprayag district, Uttaranchal. Among his collections important is No. B. 139. Shri S. Nagarjuna, Assistant Superintending Epigraphist (since retired as Deputy Superintending Epigraphist), visited some stray places in Medak district, Andhra Pradesh. Among his collections important ones are Nos. B 46, 47 and 50. Dr. S. Swaminathan, Assistant Superintending Epigraphist (since retired as Deputy Superintending Epigraphist), visited some places in Chingleput and Coimbatore districts of Tamil Nadu. Among his collections important are Nos. B 176 and 181. Dr. K. Karuppaiah, Assistant Epigraphist (since retired as Deputy Superintending Epigraphist) conducted epigraphical survey and copied inscriptions from Ariyalur, Tiruchchinappalli and Tuticorin districts of Tamil Nadu. Among his collection important are Nos. B. 161 and 251. Dr. S. Rajavelu, Assistant Epigraphist (presently Dean, Tamil University, Thanjavur) visited some places of Villupuram district of Tamil Nadu. Important among his collections are Nos. B 285, 290 and 292. Dr. K. Munirathnam, Assistant Epigraphist (presently Deputy Superintending Epigraphist) visited some places of Chittoor, Kurnool, Mahabubnagar and Nellore districts of Andhra Pradesh. Important among his collections are Nos. B 17, 39 and 61. Dr. K. Pannerselvam, Assistant Epigraphist (presently Assistant Superintending Epigraphist) visited some places of Villupuram district. Among his collections noteworthy are Nos. B 298 and 302.

The Arabic and Persian inscriptions listed in Appendix C of this report were examined by Dr. G.S. Khwaja, Assistant Superintending Epigraphist (since retired as Director (Epigraphy), Arabic and Persian inscriptions, Archaeological Survey of India, Nagpur). These inscriptions were copied and photographed by Late Dr. M. I. Quaddusi, Superintending Epigraphist, Dr. M. Y. Quddusi, Deputy Superintending Epigraphist, Dr. G. S. Khwaja, Assistant Superintending Epigraphist and Shri M. A. Zeya, Senior Epigraphical Assistant, (presently Deputy Superintending Epigraphist).

Important inscriptions of this year's collections are reviewed in the following pages.

COPPER PLATES

VIJAYANAGARA No. A 3 engraved on a set of Copper-plates in the possession of Dr. Sankaranarayana of Ambāsamudram, Ambasamudram taluk, Tirunelveli district. Tamil Nadu, is in Sanskrit language and Nandināgarī characters, dated Śaka 1512. It belongs to the reign of Vijayanagara king Venkaṭapatidēvarāya and records the construction of temple to the god Prasanna Venkatēśa at Palluka, by Krishṇadāsa son of Koneri-bhūpa, who was ruling over Tiruvaḍi-rājya. Further mentions grant of two villages named Kakkalu and Aḍaichchāṇi situated on the northern bank of Tāmraparṇi river in Mallināḍu to the temple for worship, offerings and maintenance. Also refers to some gift of money to the god by the king.

MISCELLANEOUS :- No. A 2 in the possession of Sri Pradeep Vyas of Dewas, was found from Nāgadā, in Dewas Tahsil and district, Madhya Pradesh. It is the first plate of the set of Copper-plate character and is engraved in Sanskrit language and Northern characters. It is dated Gupta Saṁvat 300 and contains eulogy of the king *mahārājādhirāja* Śaśāṅka and also a part of the description of the kingdom. (Cf. *Ep. Ind.*, Vol. VI, pp. 142 ff. and pl.)

INSCRIPTIONS ON STONE AND OTHER MATERIALS

CHĀḶUKYAS OF KALYĀṆA :- No. B 37 from Muchchaṭla, Dhone Taluk, Kurnool District in Andhra Pradesh is in Kannaḍa language and script. It belongs to the reign of Chāḷukya Tribhuvanamalladēva and is dated Śaka 1038 (1116 A.D.). It refers to his subordinate *mahāmaṇḍalēśvara* Uttamachōḷa *mahārāja* as ruling over the province of Heḍkal 800 and some grant of land to the god (name lost), which was entrusted to one Kēsirasi-paṇḍita son of [Rā]masiṅga-paṇḍita on the occasion of Uttarāyaṇa Saṅkrānti.

No. B 39 written in Kannada language and script preserved in State Archaeology Museum, Kurnool, Kurnool District, in Andhra Pradesh belongs to the reign of Chāḷukya Bhuvanaikamalla (Somēśvara II) and is dated in Śaka 997 (1075 A.D.). It refers to the king (Bhuvanaikamalla) and his subordinate *daṇḍanāyaka* Mahipāḷayya. The latter is stated to have granted the rights (*prabhutva*) over the tax-income from the *brahmadēya* land along with the privileges (*ashṭa-bhōga-tējasvāmya*) to a certain Mallikārjunajīya belonging to the temple of Irugēśvara at Mosaḷamaduvu on the occasion of Uttarāyaṇa Saṅkrānti.

No. B 50 from Gauḍicherla, Sangareddy Taluk, Medak District, Andhra Pradesh is engraved on the four sides of a slab situated in the middle of the fields at the entrance of the village. It is in Kannaḍa language and characters and belongs to the reign of Chālukya Trailōkyamalladēva. It is dated in Śaka 986 (1064 A.D.) and refers to the construction of a temple (name not mentioned) situated on the western bank of a tank called Piriyagoṇḍa-keṟe by Māramāyya and further records the gift of 10 *maṭṭars* of land probably by *mahāmaṇḍalēśvara* Chandraśekhara Chōla Mahārāju. For the first time we have come across the hitherto unkown chief of Telugu Choḷa of Karikāla lineage.

No. B 58 from Māmiḍipalli, Sangareddy Taluk, Medak District, Andhra Pradesh is engraved on a pillar kept infront of a *nanḍi* image near a tank outside the village. It is in Kannaḍa language and characters and dated in the 11th regnal year (1087 A.D.) of Tribhuvanamalladēva

i.e. Vikramāditya VI ruling from Kalyāṇa. It records that Brammidēvanāyaka, the chief of Piriyankaṇḍi a close official (*sahavāsi*) of the king has made provision for water supply from a tank called Kandi for drinking purpose to the buffaloes (*danagaḷu*) and other animals (*mrigagaḷu*).

No. B 96 from Huḷiyār, Chikkanayakanahalli Taluk, Tumkur District, Karnataka is engraved on the right side wall of the Mallēśvara temple. It is in Kannaḍa language and characters of the 11th century A.D. and belongs to the reign of Jagadēkamalla II, records the gift of land to the Brahmadēva at Tannur towards worship, offerings and maintenance by Gōvidēva lavishing the feet of Devaramāḷuya, a subordinate of Hoysaḷa king Vīraballāḷadēva, ruling from Dvārasamudra.

CHŌḶA :- No. B 279 engraved on the *nilaikkāl* of Vināyagar temple, has been copied from the village Koṅgarāyakkuruchchi in Tutticorin District. Dated in the 12th regnal year of [997 A.D.] the king Rājarājadēvar I, it is written in Tamil language and Vaṭṭeḻuttu characters. It refers to the gift of a lamp by a person Kīḻavaṉ to the temple at Tiruvaḷidināḍu. Here the term Kīḻavaṉ is to be taken for our study. The same word Kiḻavan is mentioned in an inscription as "*Śrī Rājarājēśvaramudaiyārkku Śrikāryan Seykinra Poyagai-nāḍu Kiḻvaṉ Adhitan Suriyan*". The term may mean that the person was a high intellectual, a senior citizen or a leader of some region [*S.I.I.* Vol. 22 No. 88].

No. B 302 copied from the rock lying at Kīḻkkoṇḍūr of Tirukkōyilur Taluk of Viluppuram District in Tamilnadu, dated in the 5th regnal year of Kulōttuṅga III, records that an individual Amukkal Kambaṉ Ātkoṇḍāṉ, a resident of Naṟaiyur, reclaimed 1/4 *vēḷi* of waste land belonging to the Tiruvaginīśvaram mahādēvar temple at Naṟaiyūr of Uḍaikkāṭṭu-nāḍu a sub-division of Vāṇakōpāḍi for providing food offerings to the god Tiruvagindiraswamy mudaiyan mahādēvar of same place.

Another inscription (No. B 305) copied from the rock lying to the south-east, in the village Vasantakrishṇappuram in same taluk and district, commences with the *tirubhuvaṇa chakkaravatikal Śrī Vikrama Chōḷadēvar* and it is dated in his 18th regnal year (1178 A.D.). It refers to some fallow land which was reclaimed and donated to the god Ūraṭṭaūīśvaram Mahādēvar, Tiruviḷandurai-uḍaiyar at Kiḻaikkuṉram of Seṅguṉra-nāḍu on the northern bank of South Peṇṇai river, a sub-division of Rājēndira-valanāḍu *alias* Vānōkōppāḍi.

HOYSAḶA :- No. B 72 from Haḷebīḍu, Belur taluk, Hassan district of Karnataka is in Kannaḍa language and characters. It belongs to the reign of Narasimha II and dated in Śaka 1143, Vikrama, Māgha. ba. 13, Thursday, which is equalent to 1221 A.D., January 22, Friday. It records the death of a cook working in the royal kitchen (*bāṇasada*) named Lakkayya who was the son of Dābeya, a cook in the main palace (*hiriya aramane*) in a battle which took palace at Kuṁtūru. The hero-stone was set up in his memory by his younger brother Baichayya and Dātaya, a son-in-law of his another brother Malaya.

Another inscription (No. B 75) is engraved on the left side pillar of *raṅgamaṇḍapa* of Yōga Narasimhaśvāmi temple at Narasipura, Beluru taluk, Hassan district, Karnataka. This Kannaḍa inscription belongs to the reign of Narasimaha III and is dated Śaka 1203(1280 A.D.). It records that *mahāpradhāna* Perumāḷadēva *daṇḍanāyaka* purchased some lands from the *mahajanas* of Naḍavalligepura for maintaining the *vṛindāvana* of his mother Mañchiyaka. It registers a grant of

land for the service of god Narasimha on the festival days of *tirumāḷ-tiruveṭṭi* and other expenses connected with the temple services and for maintaining two servants who take care of the *Vrindāvana.*

KONGU RULERS :- No. B 183 from Sūlūr, Palladam taluk, Coimbatore district, Dated in the 21st regnal year of Vīranārāyaṇaṉ (10th century A.D.), records that a lady had caused an image of Śāttaṉār for the merit of her husband. Probably the loose stone belongs to a temple in which the inscription was originally engraved. Śāttaṉār here, may be taken to represent a village god.

PALLAVA :- No. B 196, of the reign of Nṛipatuṅgavarman (867 A.D.) was copied from Kumāravāḍi, Kanchipuram District. Dated in his ninth regnal year, it records that a lady Anjaḍigaḷ, the mother of Guṇap-perumāṉār, the wife of Aṇḍurai Araiyar, a resident of Kumārapāḍi in Vaijyyāvūr-nāḍu in Kaḷattūr-kōṭṭām had caused the construction of a Śivā temple named Śeruvāṇai Īśvaragaram. The temple was granted with a land and a garden, probably by the local official. It is not unlikely that the temple on which the inscription is found engraved may be the one constructed by the lady. It is interesting to note that even in the Pallava period temples were constructed by the ladies, a trend which gained momentum in the subsequent Chōḷa period.

PĀṆḌAYS :- No. B 280 copied from the village Koṅgarāyakkuṟuchchi in Tuticorin District belongs to the reign of Kōccaḍaiyamāraṉ. He may be identified with Kōccaḍayan also called Raṇadhīra, who ruled the Pāṇḍya country from 710 to 740 A.D. He had [K.A.N. Sastri, *The Pāṇḍyan Kingdom* pp. 54-55] so many titles. One of the titles was Kongarakōmaṉ which he probably took in memory of his victory over the Koṅgu country. Here the present village Koṅgarāyakkuṟichchi, where the inscription is engraved might be named after the title of the king Kongarkōmaṉ. It refers to some gifts made to the temple at Muruganūr in Tiruvaḷidināḍu.

The Pāṇḍya inscription (No. B 298) belonging to Kōmāravarmaṉ Sundara-pāṇḍya which is dated in his 10th regnal year, records that in order to ward off the calamity to the *maṇḍapa* an individual Ilaveṉ-matisūḍiṉāṉ, son of Poṉṉāṇḍai dēvaraḍiyar of the village cut off his own head. Both the temple authorities as well as the *nāṭṭar* granted 500 *kuḻi* each talling to 1000 *kuḻi* as an *udirappaṭṭi.*

VELUGŌṬI CHIEFS :- No. B. 61 from Gaṅgapaṭnam, Nellore Taluk and District, Andhra Pradesh is in Telugu language and characters. Dated in Śaka 1515 (1593 A.D.), it belongs to the reign of Velugōṭi Chief Chennappa. It records that the grandson of Timmānāyani and son of Nāyanayya, constructed the Chārumuṇḍamman temple and also installated the *dvārapālakas* at Gaṅgapaṭnam.

VIJAYANAGARA No. B 7 From Nallūru, Penugonda Taluk, Anantapur District, Andhra Pradesh is engraved on a big stone lying near a small reservoir outside the village. It is in Telugu language and characters. It belongs to the reign of Sadāśivadēvarāya, dated Śaka 1475 (1553 A.D.). It records that *mahāmaṇḍalēśvara* Kōnappadēva mahārāja assured Tirumala Tatāchārya of Nallūru after hearing the earlier statements of higher official Peṁnaka (*ulālu*) agreed to supply water probably from the main reservoir to the tank at Roḍḍam till the *amāvāsya* day of the month of Āśvayuja and then to the tank at Nalluru from the first day of the first fortnight of Kārtīika. Later the official who visited the Roḍḍam restored the earlier system for the merit of Rāmarāju Timmarāju. It further refers to restrictions for the use of water from to the main tank called Ayyavāricheruvu. This inscription reveals the irrigation system of the Vijayanagara period.

No. B 17 from Chandragiri, Chandragiri Taluk, Chittoor District, Andhra Pradesh was copied from the stone in the *mukhamaṇḍapa* of the Rājēśvarai temple. This inscription in Tamil language and characters of the 15th century A.D. belongs to the Achyutadēvarāya period. It refers to some charity instituted in the temple for the merit of the reigning king in the temples of Iṛaipū-nātha Perumaḷ and Sōmanatha-Perumāḷ on the hill. The king is described as the one who possesses the fort of Chandragiri (*Chanadragiri-durgādhipati*).

No. B 34 from Guṇḍāla, Dhone Taluk, Kurnool District, Andhra Pradesh is in Telugu language and characters. It belongs to the reign of Sadāsivarāya and is dated in Śaka 1491, Śukla, Chaitra śu.10 (1569 A.D). It refers to the gift of some land in the Chanugoṇḍa-bhōga by an officer Doḍala Veṅkaṭanāyani to one Bairaya towards construction of *gōpura, prākāra and maṇḍapa* in the Chennakēśavaperumāḷ temple at Guṇḍāla.

No. B 306 and 307 are copied from two different rocks lying to the south-east of Vasanthakrishṇapuram of Tirukkoyilur Taluk, Villuppuram District in Tamilnadu. The first one records that when Krishṇadēvarāya was ruling this country, some charity was made to the Perumaḷ temple of Mēlaikkuṉṟam by an individual. The other record belongs to the reign of Sadāśiva mahārāya and it is dated Śaka 1490 (1568 A.D.). It contains the usual eulogy of the king.

MISCELLANEOUS :- A good number of inscriptions engraved on the stone erected in the burial grounds of Periyākutbha Paḷḷivāsal at Kāyalpaṭṭinam in Attur Taluk of Tuticorin District, are written in Tamil language and characters. One of the inscriptions (No. B 277) dated in Kollam era 415 refers to the sad demise of Sayyad Ahmad-Nayinār *alias* Sembhagarāma mudaliyār on 12th Friday in the month of Tai.

Another inscription (No. B 270) engraved on a stone slab erected in the same burial ground of the same village refers to the death of Ahmad-Nayinār *alias* Vīrapāṇḍya Mudaliyār Sāmal Nayinār on wednesday in the month of Āṉi in 1550 A.D. (725+825).

These two inscriptions are interesting from the social point of view. The first inscription refers to the Hindu name Shanbaga-Rāmaṉ. The successive inscription registers the name Virapaṇḍya along with the suffix Mudaliyār. This is a clear indication that both persons embraced Islam.

No. B 281 engraved on the oil crushing stone at Kuṭṭam in Tuticorin District is written in Tamil language and characters of 16th century A.D. It refers to the setting up of a oil crushing stone by Peruveppveḷaiyār Svāmiyār-Piḷḷai, a resident of Vākaikkuḷam for the merit of a person Kumāra-mārttāṇḍanāḍāṉ, probably for the supply of oil for burning a lamp before Amman shrine. The installation of various type of *chekkus* (crushing stone) is referred to in the *J.E.S.I.*, Vol. 37 p. 127.

No. B 36 from Mādhavaram, Dhone Taluk, Kurnool District, Andhra Pradesh, is in Telugu language and characters dated Śaka 1189. It states that while Siddharājulayya was administrating the region, one Gōllāmōri Taṁgāru made a gift of land to a certain Chinamallaya, son of Devōja of Maṅgali Raṅgapuram for having treated his son Timappa who was suffering from a boil wound (*vraṇavaidyam*).

No. B 115 engraved on the pedestal of a broken Jaina image kept in the sculpture-shed

of Archaeological Survey of India, in the Siddēśvar mandir, Nēmāwar, Dewas district, Madhya Pradesh is in Nāgarī characters and Sanskrit language. Dated in Saṁvat 1190 (1132 A.D.), it records that the Jaina image was caused to be made by one Krishṇarāja, who was endowed with qualities of *ratnatraya* and was the son of Lakshmaṇa and grandson of Śrī Pāla belonging to Paurapāṭa-ānvaya.

No. B 116 engraved on a stone slab fixed on the wall of the *ardhamaṇḍapa* of Siddhēśvar Mahādēv mandir, Nēmāwar, Dewas District, Madhya Pradesh is in Nāgarī characters and Sanskrit language. Dated in Vikrama 1253 (1195 A.D.), it records the perpetual obeisance of *kāyastha* Bhūdhara, his son Dēvēśvara and Hirasara, who belonged to the Gauḍa lineage.

No. B 102 engraved on a pillar of the *mukha-maṇḍapa* at Karṇēśvar mahādēv mandir, Karṇāvad, Dewas district, Madhya Pradesh, is in Nāgarī characters and Sanskrit language. The inscription dated in Saṁvat 1275 (1218 A.D.) belongs to the reign of Dēvapāladēva of Paramāra dynasty. It seems to refer to a gift made towards the expenditure for the recitation of Purāṇas and maintenance of lamp in the *maṇḍapa* (*dīptamaṇḍapikāya*) by *mahādānikā* Mahidhara.

No. B 121 engraved on a pillar set up near Mahādēv mandir, Bhorāsa, Dewas district, Madhya Pradesh is in Nāgarī characters and Sanskrit language. The inscription eulogises Maniharadēva, an ascetic by giving his pedigree and refers to the setting up of *mānasthambha* by the merchant guild (*Śresṭhi*) of a certain *gōsṭhi* in the year saṁvat 10[10] (953 A.D.)

No. B 195 of about 9th-10th century A.D., was copied from the village Kaḷattūr, Kanchipuram District. It records the excavation of a lake and setting up of a sluice by a lady Naṅgarisiyār, the consort of Koṅgaraiyār Kaḷḷapperumāṉ. It is interesting to note that women were involved in philanthropic activities even in the early period.

ARABIC AND PERSIAN INSCRIPTIONS

In appendix 'C' total 77 inscriptions have been noticed with their specific details and gist. Of these 77 some historically important inscriptions are being briefly reviewed.

The present collection includes many epigraphs important for the Historical and Socio-economic data stored in them. Few of these may be of later dates but are important for their contents.

This collection has one historical important dynastic record representing Tughluq Sulṭāns (Firuz Shah : 1351-1388 A.D.) of Delhī.

TUGHLUQS :- This records No. 76 representing the dynasty of Tughluq Sulṭān of Delhī, comes from Proper Mahoba in Mahoba District of Uttar Pradesh. This Historically important record is in Dargān Ḥaḍrat Makhdūm Shāh, Mohalla Shaikhanpūra. The text of the epigraph is executed slab fixed on the eastern door-way. The Persian verse, of high literary degree, are written in beautiful Naskh verging to Riqa style. The date of construction is given as A.H. 779, Rabī II, Wednesday corresponding to 1377 A.D. November 4. This Persian epigraph mentions the tomb of Shaikh Khidr, grandson of Shaikh Akbar who was built during the time of the Fīrūz Shāh Tughluq on

the given date.

Among the miscellaneous inscriptions from Andhra Pradesh No. 1 an epitaph from the graveyard called Dāira-i-Mehdawī which is on the left side of the gate of enclosure wall. It records the dates of birth and death of Hadrat Shāh Nusrat Makhsūs-uz-Zamān a saint of Mehdawī sect. The date is also recorded in the Persian text which makes a chronogram for (A.H.) 1079. Another epitaphs No. 2 to 21 from the same grave which indicates the geneology of Mehdawī orders. No. 21 is another Persian epigraph of tomb of Sayyīd Asad, on the main entrance which assigns the construction of this tomb to Hanna Khātūn, the daughter of Nawwāb Mohammad Dulha Khān called Nawwāb Nasīb Yāwar Jang.

Among the miscellaneous inscriptions from Gujarāt No. 22 is a beautiful Arabic, Naskh style from Ahmadābād. This epigraph is in the graves of Taksālī Masjid's compound. It is damaged and obliterated which points to the grave of Khwāja. . . . son of . . . . son of Yūsuf, son of 'Alī who died in A.H. 875 Rabī I 29 corresponding to 1470 A.D., September 25. No. 2 is one more important Persian inscriptions which mentions the demise of a saint namely Shah 'Abdun Nabī in the year A.H. 1039. As per this source the metrical text in Persian also bears chronogram. No. 24 is another interesting Persian inscription in Shāhī Bāgh Qabrastān. It records the death of one Shaikh Husain son of Shaikh Madār Khān Bahādūr, resident of village (mauda) chikodī of District Belgāon (i.e. Belgāum). No. 31 is another historical important headstone of the same graveyard which is in inlaid form. It mentions death of a horse-trader Hājī Sālīh Muhammad in the given year 1898 A.D.), son of Bangāl Khān from Mohammad Shaī Balūch tribe, resident of Tabela Paththar Kūwān Ahmadābād originally from Mustong, in Baluchistān (Now in Pakistān).

Among the miscellaneous inscriptions from Madhya Pradesh. No. 35 is an important bilingual record in Hindi as well as in Urdu which mentions the name of Hospital and the date that of its construction. No. 37 is another Roman epigraph from Jabalpūr District on the Ghantaghar slab. It shows that foundation of this memorial tower. It was laid in the year 1919 A.D. by Sir Benjāmin Robertson, the Chief Commissioner. It was presented by Mr. Shīvā Prasād. No. 38 and 39 are two important epitaphs which describe the erection and inauguration of the Anjumani-i-Islāmīa Hīgh School which was established by Sir Bejāmin Robertson, Commissioner of Central Province and Berar in the year A.H. 1336. It also mentions that Sayyīd Muhammad Amīn, District Judge was the President of Anjuman, Sayyīd Mehdī Hasan, Deputy Commissioner, was Honorary President, Sīraj Ahmad extra Assistants Commissioner was Vice-President. The Anjuman School was built at the cost of Rupees 71833/- and Annas 14 out of which Rupees 40,000/- were given by the government, Rupees 3,000/- by Munshī Jahāngīr Khān and Rupees 500/- by Bābū Har Kishan Dūbe of Gawārī Ghāt and rest of the money Rupees 28333/- and Annas 14 was provided by the Resere Fund of Anjuman. Its plan was prepared by Mr. Arther, Superintending Engineer and Sanction was given by Mr. Mayhew, Director of Public Instruction where as it was setup under the Superintendence of Mr. Davison, Executive Engineer, by contractors Bholā Singh and Nāthā Singh. It was written by Abdul Ghafūr, Honorary Secretary.

Among the miscellaneous inscriptions No. 45 has been copied from the Jāmī Masjid, above the main door in the 'Azamgarh District of Uttar Pradesh. The Persian text executed in beautiful Naskh and Nast'alīq style of calligraphy which assigns the reconstruction of Jāmī Masjid, on the dated A.H. 1294, Rabi, I. No. 46 is another epitaph from the inner side of the same mosque. It contains religious text (Bismillāh & Hadīth) only in the character of about the 20th Century

A.D. No. 48 is also important epigraph from the graveyard enclosure in Moḥalla Mandī Naseeb Khān, Jaunpūr District. It records the death of Wārīth 'Alī Khān, a learned man. It also depicts a chronogram for A.H. 1276 No. 56 Persian inscription copied from Subḥānīa Masjid, above the central miḥrāb, Jaunpūr District. It bears a Persian couplet in the beautiful Nast'alīq characters of about the 18th Century A.D. No. 64 is an important epitaph has been copied from Dargāh of Haḍrat Dīwān Shān, the village Muadaha, Hamīrpūr District in Uttar Pradesh State. It points to the Dargāh of saint Sa'īd Bāba Raḥmat, of Maudaha which is in the Nast'alīq characters of about the 20th Century A.D.

Apart from these Historically significant Arabic and Persian inscriptions there are many important records speaking of construction of religious and secular buildings, deaths of important persons etc. They are notice in the Appendix 'C' of this Annual Report.

A. - COPPER-PLATES - 2001-02

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	JAMMU KASHMIR JAMMU DISTRICT JAMMU TAHSIL					
1	**Jammu** - Photograph of the copper-plate received from Superintending Archaeologist, Srinagar Circle, Srinagar. Findspot: Kot Balwal, Jammu Tahsil and District.		Vaje Vīrasadēva (Vijaya Vīrasadēva)	Saṁvat 777, Vaiśākha . . 3	Local dialect, Śārada	Seems to record the grant of land measuring 7 *kumaḍa* and 20 *kumaḍa*. Rest of the details not clear. In characters of 12th-13th century A.D.
	MADHYA PRADESH DEWAS DISTRICT DEWAS TAHSIL					
2	**Dewas.** - Single copper-plate in the possession of Sri Pradeep Vyas, Dewas. Findspot Nāgadā, Dewas Tahsil and District.		*Mahā - rājādhirājā* Śaśāṅka	Gupta Saṁvat 300	Sanskrit, Northern Characters	It is the first plate of the set of copper-plate charter. It contains euology of the king and also a part of the description of the kingdom. (*Cf. Ep. Ind.*, Vol. VI, pp. 142 ff. and pl.).

A. - COPPER-PLATES - 2001-02 - *Concld.*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	TAMILNADU TIRUNELVELI DISTRICT AMBASAMUDRAM TALUK					
3	**Ambāsamudram.** - A set of copper - plate in the possession of Dr. Sankaranarayana.	Vijayanagara	Venkaṭapati dēvarāya	Śaka 1512, Vikṛita, Māgha, ba. 12, Kumbha, = 1590 A.D., February 21, Saturday.	Sanskrit, Nāndināgarī	Records the construction of a temple with *raṅgamaṇḍapa, gōpura, prākāra* etc., to the god Prasanna Venkaṭēśa, at Palluka by one Kṛishṇadāsa son of a certain Koneri-bhūpa, ruling over Tiruvaḍi-rājya and grant of two villages named Kakkalu and Aḍaichchāṇi situated on the northern bank of Tamraparṇi river in Mallināḍu to the temple for worship, offerings and maintenance. Also refers to the gift of money to the god by the king.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2001-02

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	ANDHRA PRADESH ANANTAPUR DISTRICT PENUGONDA MANDALAM					
1	**Bukkarāyasamudram**. - Stone slab kept infront of the Kāśiviśvēśvara temple.	Vijayanagara	Kṛishṇarāya	Śaka 1446, Tāraṇa, Vaiśākha śu. 1 = 1524 A.D., June 6, Friday	Kannaḍa	Built in. Damaged and worn out. Seems to record the naming of the village as Bukkarāyasamudram by *mahāpradhāna* Govindarājayya and also gift of land as *sarvamānya.*
2	**Guḍipalli**. - On the *adhisṭhāna* of the Raṅganāthasvāmi temple.			Śaka 1221, Pramādi, Māgha śu. 12, Monday, Irregular	Do.	Slightly damaged. Records the consecration of the image of god Prasanna-Tiruvēṅgaḷanātha along with two consorts (*ubhayadēviyaru*) by Vaiśya Tirukañchchinambi.
3	Do. - Another stone in the same place.			Sarvajit, Vaiśakha ba. 7	Telugu	Badly damaged and worn out. Mentions the deity Prasanna - Tiruvēṅgaḷanātha and also some gift of land. In characters of 15th-16th century A.D.
4	Do. - Stone in the Bṛindāvanam at the back side of the same temple.			Śaka 1320, Bahudhānya, Vaiśakha 15, Wednesday = 1398 A.D., May 1	Kannaḍa	Records the construction of *Vṛindāvanam s.a. Bṛindāvanam* by Sāmāyi, daughter of Haridēva at Tirumalikshētra.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2001-02, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
5	Do. - Stone infront of *dhvajastaṁbha* in the same temple.				Do.	Mentions name of a certain individual Pappināyini Nāgana. In characters of about 16th century A.D.
6	**Kottacheṟuvu** - On a rock boulder situated on the road side locally called Akkāyammagāri hill.	Vijayanagara	Kṛishṇarāya	Śaka 1435, Aṅgīrasa, Kārttīka śu. 12, Friday, Irregular	Telugu	Registers that the *dēvādāya* and *brahmādāya* lands under the tank Kottacheṟuvu in Penugoṇḍa-rājya which had been held rent free (*sarvamānya*) from the time of Chikka Oḍeyalu had been re-assessed on account of certain disturbances in the interval. The king Kṛishṇarāya now at Sivasamudram on state business, ordered that the lands might be restored as before and this was announced on the occasion of *laksha-hōma* ceremony conducted at Penugoṇḍa. Kunamanāyaḍu had engraved this inscription on the orders of Rāyasam Koṇḍamarasayya. (*c.f. SII* Vol. XVI no. 49).
7	**Nallūru** - On a big stone, near a small reservoir, outside the village.	Do.	Sadāśiva-dēvarāya	Śaka 1475, Paridhāvi, Kārttīka śu. 12 = 1553 A.D., October 29	Do.	Records that *mahāmaṇḍalēśvara* Rāmarāju Kōnappadēva mahārāja assured Tirumala Tātāchārya of Nallūru, after hearing the earlier statements from the higher official agreed to supply water probably from the main reservoir, to the tank at Roḍḍam till the *amāvāsya* day of the month of Āśvayuja and then to the tank at Nallūru from the first day of the first fortnight of Kārttīka. Later the official who visited Roḍḍam restored the earlier system for the merit of Rāmarāju Timmarāju. It mentions restrictions for the use of water from the main tank called Ayyavāricheṟuvu.

8	**Nīḍimāmidi**. - On a stone slab lying near the Vīrabhadrasvāmi temple.	Do.	Do.	Śaka 14.9 Krōdhi, Kārttīka śu. . Irregular.	Kannaḍa	Damaged and worn out. Mentions *mahāmaṇḍalēśvara* Rāmarāja and seems to record the gift of land (details are not known).
9	Do. - On the Nandi image, kept in the compound of the same temple.			Kāḷayukti, Śrāvaṇa śu. 10, Friday	Do.	Do. Seems to record the consecration of the image of god Basavarājadēva by Bācharasa in the village Niḍumāviṇa. Further mentions *mahāmaṇḍalāchārya* Śrī Chandrabhūshaṇadēva vōḍaya. In characters of about 16th century A.D.
10	Do - On a rock boulder in the middle of the field, outside the village.			Kīlaka, Śrāvaṇa śu. 10	Telugu	Do. Seems to record the gift of the village Nidūmāmiḍi by Penugoṇḍa Cheṁgāru, the *kāryakartta* of Kṛishṇapanāyani. Do.
11	**Siddharāmapuram**. - On a rock boulder situated on a hill locally called Mallikoṇḍa, outside the village.			Śaka 1680, Bahudhānya, Kārttīka ba. 12, Monday = 1758 A.D, November 27	Do.	Records the consecration of the image of gods Śiva and Āṅjanēya by Ummaṇa, son of Virupayya of Bhāradvaja - gōtra in the presence of Huli Basapa, while (chief) Haṇdesidharānapa was ruling.
12	**Talamarla**. - Stone in the field, outside the village.				Do.	Damaged. Seems to record the gift of land by Kṛishnamaya. In characters of 17th - 18th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2001-02, - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
13	**Vengalammacheruvu.** Stone kept in front of Śrī Veṅkaṭēśvaraśvāmi temple.	Vijayanagara	Sadāśiva-dēvarāya	Śaka 1484, Rudirōdgāri, Vaiśākha ba. 3 = 1563 A.D., May 10	Do.	Damaged. Records the construction of a *maṇḍapa* and consecration of god Kēśava - perumāḷ by Rājaya, son of Rāmarāju Tirumalarājayadēva mahārāju. Further mentions gift of land for providing food offerings and burning the perpetual lamp on the occassion of *daśami*, *Pūrṇima* and *Sankrānti.* Also refers to the gift of village to the god Kēśavaperumāḷ by Vengaḷarājaya, son of Basarājaya on the occassion of solar eclipse.
	CHITTOOR DISTRICT CHANDRAGIRI MANDALAM					
14	**Chandragiri.** - On the north wall, central shrine, Rājēśvari temple.			Śaka 138[0]	Tamil	Damaged. Seems to refer to the gift of 50 *paṇam* by a certain Malaiperumāḷ for providing food offerings (*amudhapaḍi*) to Chandragiri-nāyiṇār, Sōmēśvaran Uḍaiya-nāyiṇār and other deities.
15	Do. - Stone kept in the *prākāra* of the same temple.				Do.	Purport not clear. Seems to refer to the temple-accountant Paramēśvaramaṅgalam Uḍaiyāṉ. In characters of 14th - 15th century A.D.
16	Do. - On a loose stone, kept in the compound of the same temple.				Do.	Contains the imprecatory portion only. Do.

17	Do. - Stone in the *mukhamaṇḍapa* of the same temple.	Vijayanagara	Achyuta-dēvarāya		Do.	Damaged and incomplete. Refers to some charity instituted in the temple for the merit of the reigning king in the temples of Iṟaipū-nātha Perumāḷ and Sōmanatha-perumāḷ on the hill.
18	Do. - On the north wall, central shrine of the same temple.	Do.	Do.	Śaka 1459, Friday	Do.	Do. Seems to refer to some places in Jayaṅgoṇḍa-chōḷamaṇḍalam.
19	Do. - On a loose stone kept in the same temple.	Do.	Do.	Śaka 1459	Do.	Fragmentary. Contains only the name of the king.
20	Do. - On the *hārati* plate preserved in Chandragiri Museum.		Veṅkaṭa-patirāya		Telugu	Records the endowment made by Veṅkaṭapatirāya to the deity Kēśava-perumāḷ. In characters of 14th-15th century A.D.
21	Do. - Do.		Dāmōdara-Veṅkaṭappa-Nāyani	Śaka 1715, Pramādi, Māgha śu. 15	Do.	Refers to the charity instituted by Dāmōdara Veṅkaṭappa Nāyani.
22	Do. - On a small bronze pot preserved in the same Museum.				Do.	Records the gift made by certain person (name lost) to the god Agastīśvara. In characters of the 15th century A.D.
23	**Kuṉṟappākkam.** - On the west wall, central shrine of the Īśvara temple.				Tamil.	Fragmentary and damaged. Seems to record that the *ūrār* of Kuṉṟappākkam made provisions for providing food offerings to the deity commencing from the month of Chithirai. Other details are lost. In charcters of the 14th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2001-02, - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
24	Do. - On a pillar in the *maṇḍapa* of the same temple.				Do.	Refers to the charity made by Ochchambu Reddy Mallapaṉ. In characters of 14th-15th century A.D.
25	**Sānaṁbaṭla**. - Stone found in the middle of Svarṇamukhī river, near the village.				Do.	Fragmentry. Refer to *nagarattār*. In characters of 12th-13th century A.D.
26	Do. - Do.				Do.	Do. Seems to record the land grant. In characters of the 15th century A.D.
27	Do. - Do.				Do.	Do. In characters of the 16th century A.D.
28	Do. - Slab found near the Panchayat office in the village.				Do.	Purport not clear. In characters of the 15th century A.D.
29	**Śrīnivāsamaṅgāpuram**. - On the right door-jamb of the entance of Śri Kalyāṇa Veṅkaṭēśvarasvāmi temple.	[Vijaya-nagara]	[Achyuta-dēvarāya]	Śaka 1463, Śārvari, Chaitra, śu. 15	Telugu	Records that Śri Chinna Tirumalaiyaṅgāru son of Tāḷḷapāka Śri Pedda Tirumalaiyaṅgāru, renovated the ruined temple and consecrated the old images of Śrī Kalyāṇa Veṅkaṭēśvarasvāmi, Nachchiyar, Ananta, Garuḍa, Vishvaksēna, Perumāl, Āḻvārs, Udaiyavar, Pūrvāchāryas and Annamāchārya at Alamēlumaṅgāpuram situated on the bank of the river Vikalyā, the sanctity of which is mentioned in the works of Vēṅkaṭāchalamāhātmyam and Dasādhāya which are the parts of Śri Raṅgamāhātmyam. Śri Yatirājayya is the engrave of this record.

30	Do. - On the left door-jamb, in the same temple.				Do.	Badly damaged. Probably continuation of the previous record. It gives the list of the natal stars and also the months of the Āḻvārs and Āchāryas. In characters of the 15th century A.D.
31	**Tanapalli.** - On a boulder, at Subramaṇyasvāmi hill.				Tamil	Fragmentary. Mentions the name Perumāḷ. In characters of the 14th century A.D.
	KALAHASTI MANDALAM					
32	**Appalāyaguṇṭa.** - On a lamp post, preserved in the Prasannavēṅkaṭēśvara temple.	Vijayanagara	Vēṅkaṭa-perumāḷrāju	Akshaya, Vaiśākha śu. 15	Telugu	Refers to the gift of two lamps made by Kaṭārisāḷva Vēṅkaṭaperumāḷrāju to the god Prasannavēṅkaṭēśvarasvāmi. Do.
	CUDDAPAH DISTRICT NANDALURU MANDALAM					
33	**Pāturu.** - Stone kept in Mr. Sudhakhar Reddy house.				Tamil	Fragmentary. Seems to refer to a plot of land (*kuḻi* 100) and names of taxes such as *sōṟumaṭṭi, kaḍimai* and others. Other details are lost. In characters of 10th-11th century A.D.
	KURNOOL DISTRICT DHONE TALUK					
34	**Gunḍāla.** - On a boulder found in a field, outside the village.	Vijaya-nagara	Sadāśivarāya	Śaka 1491, Śukla, Chaitra śu. 10 = 1569 A.D., March 27, Sunday	Telugu	Refers to the gift of some lands situated in the Chanugoṇḍala–bhōga by an officer Doḍala Veṅkaṭanāyani to Bairaya for the construction of *gōpura, prākāra* and *maṇḍapa* in the Chennakēśava perumaḷ temple of Guṇḍāla.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2001-02, - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
35	**Linganēnidoḍḍi.** Stone lying in the field of Yallappa.			Pārtiva, Chaitra, ba. 10	Do.	Registers the grant of four *puṭṭi* of land at Linganēnidoḍḍi to the deity Hēmadēvara by Surdinēni Majapanayani. In characters of the 16th century A.D.
36	**Mādhavaram.** - Stone found in the field of Mr. V. Venkatappa in the village.		Siddharāju	Śaka 1189, Śārvari, Kārtīka, ba. 10, Irregular	Do.	States that while Siddharājulayya is administrating the region, one Gōllāmōri Tamgāru made a gift of land to a certain Chinamallaya, son of Devōja of Maṅgali Raṅgapuram for having treated his son Timappa who was suffering from a boil wound (*vraṇavaidyam*).
37	**Muchchaṭla.** - Stone lying infront of Mallikārjunasvāmi temple. No. 1.	Chālukyas of Kalyāṇa	Tribhuvana malladēva	Śaka 1038, Jaya, Kārtīka, ba. 8, Irregular	Kannaḍa	Refers to the king's subordinate *mahāmaṇḍalēśvara* Uttamachōḷa *mahārāja* as ruling over the province of Heḍkal 800 and some grant of land to the god (name lost) which was entrusted to one Kēsirāsi paṇḍita son of Rāmasiṅga Paṇḍita on the occasion of Uttarāyaṇa Sankrānti, for the purpose of worship and offerings.
38	Do. - Do. No. 2.	Vijayanagara		Śaka 1458, Durmukhi, Māgha śu. 7 = 1536 A.D., January 29, Saturday	Telugu	Damaged and incomplete. Refers to *mahāmaṇḍalēśvara* Chinabasavarāju and Peddatirumalarāju who were sons of Tiru[malarāju] of Chiṅtakuṅṭa belonging to Ātrēya-gōtra and Sōma-kula.
	KURNOOL MANDALAM					

39	**Kurnool.** - Stone preserved in State Archaeology Museum. No. 1.	Chālukyas of Kalyāṇa	Bhuvanaika-malla (Somēśvara II)	Śaka 997, Rākshasa, Uttarāyaṇa Sankrāntī	Kannaḍa	Refers to the reign of the king and his subordinate *daṇḍanāyaka* Mahipāḷayya. The latter was stated to have granted the rights over the tax-income from the *brahmadēya* land along with the privileges to a certain Mallikarjunajīya belonging to the temple of Irugēśvara at Mosaḷamaduvu on the occasion of Uttarāyaṇa Saṅkrānti.
40	Do. - Do. No. 2.				Telugu.	Damaged. Seems to refer to the gift of some land and also mentions Vayanaṁbādi. In characters of 9th - 10th century A.D.
41	Do. - Do. No. 3.				Do.	Damaged and incomplete. Seems to refer to the gift of some land to the god Siddēśvara[dēva] by a certain Kannayya and Mallayya. In characters of 12th - 13th century A.D.
42	Do. - Do. No. 4.				Do.	Fragmentary. Refers to the gift of land. In characters of the 10th century A.D.
43	Do. - Do. No. 5.	[Kākatiya]	[Rudradēva]		Do.	Damaged and wornout. Mentions the names of Rudradēva and Mahādēva. In characters of 12th - 13th century A.D.
44	Do. - Do. No. 6.				Do.	Beginning portion is damaged. Records that *mahāmaṇḍalēśvara* Otuvakañja Narasiṅgayyadēva donated 15 *mattar* of land as *sarvamānya* in the village Gaṇapparam for erecting and maintaining of the canopy (*panḍal*) along the entire route of the temple of Chennakēśavadēva on Tirumalaparvata. The land was donated in the name of the god. In characters of the 16th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2001-02, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	MAHABHUBNAGAR DISTRICT ALAMPUR MANDALAM					
45	**Alaṁpūr**. - Engraved on the pedestal of a image Bālabramēśvarasvāmi.			[Śaka] 1081, Pramādi	Do.	Mentions a certain Mallōja, son of Gannōja described as Vidhyādhara in the art of sketching (*murdurēkha*). Also mentions Muninātha Paṇḍita.
	MEDAK DISTRICT SANGAREDDY TALUK					
46	**Elmela**. - Sculptured slab kept in the Hanumān temple near the Panchāyati office.	Kākatīya	Pratāpa Rudradēva	[Śaka 1221], [Kali] 4420	Do.	Built in and incomplete. Mentions that the king was ruling over Ōrugaṇṭi. Other details are not known. (Pub. *Inscriptions of Andhra Pradesh, Medak District*, No 139).
47	Do. - On a pillar (broken in two pieces) lying in the same place.	Chālukyas of Kalyāṇa	*Kumāra* Sōmēśvara	Vikāri, ba. 5, Monday, Kanyāsaṁ-kramaṇa, Irregular	Sanskrit and Kannaḍa, Kannaḍa	Damaged. Records the gift of land situated near Poṭṭalakere to the god Guṇḍēśvara for the performance of worship and food offerings by the king. (*Ibid.* No. 75).
48	Do. - Another pillar in the same place.	Do.	Tribhuvana-malladēva	Chālukya Vikrama . . . Kshaya, Chaitra śu. 10, Friday	Kannaḍa	Slightly damaged. Refers to the exploits of Guṇḍadaṇḍādhīśa, who is ruling from Laṭṭaḍa (Laṭṭahūrpura), during the reign of the king. Further records some gift made by him to Jñānēśvara Paṇḍita (details lost) in the village Chilkūru for providing offerings to the god Tribhuvanamalla Guṇḍēśvara, probably named after the said general Guṇḍa. (*Ibid.*, No. 79).

49	Do. - Do.	Do.	Jayasiṁha		Sanskrit and Kannaḍa, Kannaḍa	Incomplete. Mentions the *praśasti* portion of the king. Other details are lost. In characters of the 12th century A.D. (*Ibid*., No. 25).
50	**Gauḍicherla**. - Slab kept in the middle of field at the entrance of the village.	Do.	Trailōkya-malladēva	Śaka 986, Krōdhi, Vaiśākha, Purṇama, Monday = 1064 A.D., May 3	Kannaḍa	Records the construction of a temple (name not known) by Māramāyya on the western bank of a tank called Piriyagoṇḍakeṟe. Further records the gift of 10 *mattars* of land on the occassion of solar eclipse probably by *mahāmaṇḍalēśvara* Chandraśēkhara Chōḷa, a Telugu chief of the Karikāla lineage. (*Ibid*., No. 43).
51	**Indresam**. - On a rōck having Vināyaka image outside the village.				Sanskrit, Telugu	Records the consecration of the image Ganapathi by Jagīśvarabhaṭṭa. In characters of about 10th - 11th century A.D. (*Ibid*., No. 104).
52	**Kalabgūr**. .- Stone kept in the compound of the Kāśiviśvēśvara temple.				Telugu	Damaged and worn out. Refers to a well and one *Guṇḍam*. In late characters.
53	**Kandi**. - Slab kept in a place locally called Lanka-gaḍḍa.			Siddhārti, Māgha, Tuesday	Do.	Do. Mentions the name of certain individual Vīradēva, son of Chandrāditya. In characters of the 16th century A.D.
54	Do. - Another slab in the same place.				Do.	Mentions Maggaḍhiratu. Do.
55	**Malāpahāḍ**. - Stone kept on the road side, in the village.				Kannaḍa	Worn-out. Purport not clear. In characters of the 11th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2001-02, - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
56	Do. - Pillar lying near a tank outside the village.	Chālukyas of Kalyāṇa	Tribhuvana-malladēva		Do.	Built in and incomplete. Mentions the *prāśastī* portion of the king and his subordinates. (*Ibid.,* No. 70)
57	**Mallikārjunapalli.** - Stone slab kept in front of Mallikārjuna temple, outside the village.				Do.	Badly damaged and wornout. Mentions measuring rod (*rājamāna*). In characters of the 9th century A.D.
58	**Māmiḍipalli.** - Pillar kept infront of a Nandi image near a tank, outside the village.	Chālukyas of Kalyāṇa	Tribhuvana-malladēva	Chālukya Vikrama 11, Kshaya, Bhādrapada, Paurnami, Thursday = 1087 A.D., August 27	Do.	Records that Brammidēvanāyaka, the chief of Piriyakanḍi, a close official (*sahavāsi*) of the king made provision for water supply from a tank called Kandi for providing water to the buffaloes (*danagaḷu*) and other animals (*mrigagaḷu*). (*Ibid.,* No. 64)
59	**Peddakanjarla.** - Slab kept in front of the Āñjanēya temple, outside the village.	Do.	Jagadēka-malladēva		Do.	Fragmentary and built in. Contains the *praśasti* portion of the king ruling over Poṭṭalakeṟe, and seems to record the gift of land to the god Sōmēśvara. In characters of the 12th century A.D. (*Ibid.,* No. 94).
60	**Tēllapūr.** - Stone kept in between two pillars, outside the village.	Bahmanī	Firōz Shāh	Śaka 1340, Hēmaḷambi, Māgha śu. 10, Thursday = 1418 A.D.,	Telugu	Records the construction of a well (*nāḍabhāvi*) and *ētamu* in the Teluṅgānāpura by Nāgōju, a descendant of Viśvakarma maharshi and Vallabhōju. It records the gift of a mango garden situated on the north side of a tank by the same donor.

				January 17 (However the weekday was Monday)		Also presented the golden chain and tiger medal to the king by Ayyalōru. The engraver is Rudrōju Sirigirōju. (*Ibid*., No. 144).
	NELLORE DISTRICT NELLORE MANDALAM					
61	**Gaṅgapaṭnam**. - On the eastern door-jamb of the Śrī Chārumuṇḍamman temple.	Velugōṭi chiefs	Chennappa	Śaka 1515, Bhādrapada śu. 15	Do.	Records that the Velugoṭī chief Chennappa, grandson of Timmānāyani and son of Nāyanayya, the Chārumuṇḍamman temple and also installed *dvārapālakas* at Gaṅgapaṭnam.
62	Do. - On the western door-jamb of the same temple.			Śaka 1518, Dhurmukhi, Chaitra, śu. 10	Do.	Wornout. Refers to the gift of some land to the goddess (Chārumuṇḍamman) and also construction of a pond (*cheruvu*) at Gaṅgapaṭnam. Other details are not clear.
63	**Vallūr**. - On a beam of Kailāśanātha temple.				Tamil	Damaged and incomplete. Seems to mention the name of a person Veṅkaṭachalaṁ. In characters of the 12th century A.D.
	WEST GODAVARI DISTRICT TADEPALLIGUDEM MANDALAM					
64	**Āragolanu**. - Stone kept in the house of Sri Tota Radhakrishna.			Uttarāyaṇa Saṁkrānti	Telugu	Records the construction of a temple and installation of the deity and also gift of 50 sheep (*enupaeḍlu*) for the maintenance of a perpetual lamp by Revireḍḍi, son of Gōnāla Pinnamareḍḍi. The gift is entrusted to Chāmāchārya, to supply ghee to the deity. In characters of 11th - 12th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2001-02, - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	HARYANA KURUKSHETRA DISTRICT PEHOA TAHSIL					
65	**Pehoa.** - On a stone slab fixed inside the shelf, on the left side of the corridor of the Garībnāth mandir.			Saṁvat 1133	Sanskrit, Nāgarī	Badly wornout and damaged.
66	Do. - Stone slab in the possession of *Bābā mahant Akadnāth*, Śri Garībnāth mandir.			Saṁvat 1944, Jyēsṭha śu. 4, Sunday	Local dialect, Nāgarī	Fragmentary. Seems to record some gift by Sarasatīnāth, disciple of Govīdanāth, a resident of Kushīvaṇa.
67	Do. - On a stone slab fixed above the lintel of Paśupatinātha temple.			Saṁvat 1900, Śaka 1865, Māgha śu. 12, Thursday	Sanskrit, Nāgarī	Records the construction and consecration of the temple of Śravaṇanātha on the mentioned date by Chandīdāsa, *kavi* Durgadata and Śivālakāṭēra Puṇḍarīvālā at Puṇḍarīkanagara, situated on the western side of Pṛithukapura.
	THANESHVAR TAHSIL					
68	**Amīn.** - On the top of the sculptural panel of the Mithuna couples, fixed to the right side of the Dēvī mandir.				Prakrit, Brāhmī	Records the gift made by Isamita, mother of *bhikhuni* Kōpita. In characters of about 2nd century A.D.
69	Do. - On the top of another sculptural panel fixed at the entrance of the same temple.				Do.	Badly worn out. Records some gift. Details lost. Do.

70	**Kurukshētra.** - On the pedestal of a broken Jaina image, kept in the Krishna Museum. **Findspot:** Mathura, Mathura district, Uttar Pradesh. (Acc. No. SKM/574/95).				Sanskrit mixed with Prakrit, Brāhmī	Seems to record the donation of the Jaina image on which the inscription is engraved by a nun named Kumāramitra, the disciple of Āryyā Vṛidhadāsi, belonging to the Varaṇāgari-śakha. Do.
71	Do. - On a stone slab fixed at the entrance of the Brahmasarovar.			1) 1832, January 10 2) 1843, February 25	English, Hindi and Urdu, Roman, Nāgarī and Arabic	Trilingual. Records that the Governor General ordered prohibiting of fishing in the surrounding tanks at Thanesar, because of its sancity as a place of piligrimage. Further, it states that no tree should be cut and no cattle to be slaughtered. And also, states that the above order was made following the requisition made by the Brāhmaṇas of Thānesvar.
	KARNATAKA HASSAN DISTRICT BELUR TALUK					
72	**Haḷebīdu.** - Hero - stone lying by the side of excavation area, near the tank No. 1.	Hoysaḷa	Vīra-Narasiṁha (Narasimha II)	Śaka 1143, Vikrama, Māgha ba. 13, Thursday = 1221 A.D., January 22, (However the weekday was Friday)	Kannaḍa	Records the death of a cook working in the royal kitchen, named Lakkayya who was the son of Dābeya, a cook in the main palace in a battle at Kuṁtūru. The hero-stone was setup in his memory by his younger brother Baichayya and Dātaya, a son-in-law of his another brother Malaya.
73	Do. - Do. - No. 2.	Do.		Bahudhānya, Bhādrapada ba. 11, Wednesday	Do.	States that a certain Madeyanāyaka son of Jakkayanāyaka, one of the bodyguards of king met his death while fighting with the thieves after saving the life of [Kā]manāyaka, son of an official [Daṁ]ṇāyaka [Ku]pperyanāyaka and his wife. In characters of about 13th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2001-02, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
74	Do. - Do. - No. 3.			Virōdhikritu, Phālguṇa ba. 9, Saturday	Do.	Refers to the death of Jōviyanāyaka in a battle, which took place at Muddanura-kuppa after destroying the entire strength of the opponents of Mārppaḍi. Do.
75	**Narasīpura**. - *Raṅgamaṇḍapa*, left side pillar of the Yōga Narasiṁha temple No. 1.	Hoysaḷa	Vīra-Narasiṁha (Narasiṁha III)	Śaka 1203, Vikrama, Srāvaṇa ba. 7, Sunday = 1280 A.D., August 18	Do.	States that *mahāpradhāna* Perumāḷedēva-*daṇḍanāyaka* purchased some lands from the *mahājanas* of Naḍavalligepura for maintaining the *Vrindāvana* of his mother Mañchiyaka. It registers a grant of land for the service of god Narasiṁha on the festival days of *tirunāḷ tiruveṭṭi* and other expenses connected with the temple service and for maintaining two servants to take care of the *Vṛindāvana.* (Pub. *E. C.*, Vol. IX, No. BL. 562).
76	Do. - Do. - No. 2.			Hēmaḷambi, Śravaṇa ba. 8, Thursday	Do.	Damaged. Seems to record the grant of few *gadhyāṇas* by several individuals for offerings and worship for celebrating certain festivals in the Narasiṁha temple. In characters of the 13th century A.D. (*Ibid.*, No. 563).
77	Do. - *Raṅgamaṇḍapa*, western side beam of the same temple.				Do.	Registers the grant of three *gadyāṇas*, the interest over which (9 *haṇas* per year) was to be utilized for providing food offerings to the god on special occasions. Do. (*Ibid.*, No. 564).

78	Do. - Slab set up to the left side, outside wall of the same temple.			Bhāva, Śrāvaṇa ba. 15	Do.	Damaged. Seems to register the grant of a garden to the god Narasiṁha by Śaṅkhada Kuṇḍūrakka, for conducting the festival and to provide a garland daily to the deity. Do. (*Ibid.*, No. 569).
79	Do. - Do.				Do.	Do. Seems to registers a grant of land to the deity by the Śrivaishṇava-mahājanas of Narasiṁhapura. Do. (*Ibid.*, No. 570).
80	Do - *Rangamaṇḍapa*, eastern beam, eastern face of the same temple.			Kāḷayukti, Kārttīka śu. 5, Thursday	Do.	Records the grant of 3 *gadyāṇas* for the performance of *tiruv-adhyāyana* festival in the temple of Narasiṁha by Māñcheya-daṇṇāyaka, son of Perumāladēva of Toṟenāḍu. The gift was entrusted to the Vaishṇavas of the temple. In characters of about 14th century A.D. (*Ibid.*, No. 565).
81	Do. - *Mukhamaṇḍapa,* southern beam, northern face of the same temple.			Pārthīva, Āśvayuja ba. 5, Sunday	Do.	Records the grant of 3 *gadyāṇas* by Gōpāla-daṇṇāyaka, son of Sōvaṇṇa-daṇṇāyaka, for performing the study of scriptures and *dēsikārādhana.* The gift was entrusted to the Vaishṇavas of the temple. Do. (*Ibid.*, No. 568).
82	Do. - On the main door beam of the *mukamaṇḍapa* in Yōgānarasimha temple.				Tamil	Damaged. Seems to refer to some endowments to the deity Siṅgaperumāḷ of Narasiṅgapuram for providing food offerings. In characters of the 13th century A.D.
83	Do. - On the eastern beam of the *raṅgamaṇḍapa* of the same temple.				Do.	Fragmentary. Records that an individual Siṅgaperumāḷ, son of Āḷāṉ gave some donations. Do. (*E.C.* Vol. IX No. 575).

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2001-02, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
84	Do. - On the northern beam of the *mukamaṇḍapa* southern face of the same temple.				Do.	Damaged. Records the gift of 6 *gadyāṇas* by Aṇḍyakkaṉ and his daughter Sakku to the god Siṅgaperumāḷ. The gift was entrusted to the Śrīvaishṇavas of the temple. Do. (*Ibid.*, No. 566).
85	Do. - *Mukamaṇḍapa*, on the western beam, eastern face of the same temple.				Do.	Damaged and fragmentary. Seems to refer to a gift of one *gadyāṇa*. Do.
86	Do. - On the northern beam of the *raṅgamaṇḍapa* in the same temple.				Do.	Damaged. Records the gift of 12 *gadyāṇas* by Sammāṉ sirappāliḍaiyaṉ. Do.
87	Do. - On the western beam of the *raṅgamaṇḍapa* in the same temple.				Do.	Do. Mentions the god Siṅgaperumāḷ. Do.
88	Do. - On the eastern beam of the *raṅgamaṇḍapa* in the same temple.				Do.	Do. Do. Do.
	MANDYA DISTRICT MANDYA TALUK					
89	**Keregōdu.** - Broken slab, left side of the Paṇchāliṅgēśvara temple.			Vaishāka śu. 5, Thursday	Kannaḍa	States that a certain Pollayya, subordinate of Mummaḍi Chōḷadēva excavated the tank named Polliga-samudra and built a temple for Bhagavati and further made grant of land to the deity. In characters of the 11th century A.D.

	PANDAVAPURA TALUK					
90	**K. Beṭṭahaḷḷi.** - Stone kept in front of Mahālakshmī temple.				Do.	Records the gift of land as *tiruviḍayāṭṭam* (tax-free land) given to a temple alongwith *hosavṛitti*, situated towards the eastern side of the Beṭṭahaḷḷi-sīme by *makūḍakāri* (tax collector) of Yādavanārāyaṇa chaturvēdimaṅgalam. Do.
91	**Hiremarali.** - Slab set up by the side of the Mallēśvara temple.			Pārthīva, Pushya śu. 6, Sunday	Do.	Records the death of certian person by name Buddhisēnakanti disçiple of Āyachasēnakanti, belonging to Mālanū-rgaṇa-sect of Mollēvāsipura. In characters of about 10th century A.D.
92	Do. - Slab set up in the field of Puttaswamy, near the same temple.			Pārthīva	Do.	Records the gift of 3 *kaṁba* of land to Kēsavayya by the *gāvuṇḍas* of Maṇalevāḍi. In characters of the 11th century A.D.
93	Do. - Slab lying in the field of Shivaswamy, near the same temple	Hoysaḷa	Vishṇu-vardhana	Virōdhi, Śrāvaṇa śu. 10, Sunday	Do.	Refers to the gift of oil to the god Mullēśvara of Maṇali for burning perpetual lamp by *mahāpradhāna daṇḍanāyaka* [Rā]chayya. In characters of about 12th century A.D.
94	**Kodala.** - Slab set up infront of the *maṇḍapa.*	Vijayanagara	Achyuta-dēvarāya	Śaka 1458, Hēmaḷambi, Māgha śu. 7	Do.	Damaged and wornout. Seems to register a gift of land probably to the god Chaḷḷapiḷerāya of Yādavagiri Nārāyaṇapura.
95	**Kuruhaṭṭi.** - Broken stone set up infront of the Āñjānēya temple.				Do.	Fragmentary and wornout. Seems to record the gift of land. In characters of the 15th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2001-02, - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	TUMKUR DISTRICT CHIKKANAYAKANAHALLI TALUK					
96	**Huliyār**. - Slab set up on the right side wall of the Mallēśvara temple.	Chāḷukyas of Kalyāṇa	Jagadēka-malla [II]	Prabhava, Chaitra ba. 5, Monday	Do.	Records the gift of land to the god Brahmadēva at Tannūr towards worship, food offerings and maintenance by Gōvidēva after lavishing the feet of Devaramāḷuya, a subordinate of Hoysaḷa king Vīraballāḷadēva (Vīra Ballāḷa II) ruling from Dvārasamudra.
'7	Do. - Left side wall of the same temple.	Vijayanagara	Kṛishṇa-dēvarāya	Śaka 1450, Sarvadhāri, Vaiśhākha ba. 30, Monday = 1528 A.D., May 18	Do.	Registers the gift of lands and a garden for worship and offerings to the gods Vignēśvara, Bhīmēśvara and Mallikārjuna of Huḷiyāṟa by Siṅga Punā[ya]ka. (Pub. *E.C.*, vol, XII, No. CK. 37).
	MADHYA PRADESH DEWAS DISTRICT BAGALI TAHSIL					
98	**Bāgali**. - Fragmentary slab fixed inside the entrance wall of a ruined fort.			Saṁvat 1743	Local dialect, Nāgarī	Carelessly engraved. Purport not clear.
99	Do. - On a stone slab lying near a well in the courtyard, inside the fort (of Kunwar Chhatra Singh).			Saṁvat 17[32], . . 11	Do.	Badly worn out and damaged. Begins with an obeisance to Lord Gaṇēsha. Seems to record the construction of the well.

100	Do. - On a stone slab fixed at the entrance of the fort wall (back side).			Saṁvat 1748, Āshāḍha ba. 1, [Wednesday]	Do.	Mentions Bāvaji daughter of Bāï yajiu. . . . hari.
101	Do. - Stone slab fixed on the rightside wall of the Gōvardhananātha mandir, Champā Bhāg.	Rulers of Dewas	Dewan Manasiha	Saṁvat 1708, Phālguṇa ba. 4	Do.	In embossed characters. Gives the geneology of the donor. Records the construction of Śrīnātha mandir and also consecration of the image by Śrī Nava, son of Bhīmasīha.
102	**Karnāvad**. - On the right side pillar of the *mukhamaṇḍapa* at Karṇēśvar mahādēv mandir.	Parmāra	Dēvapāladēva	Saṁvat 1275	Sanskrit, Nāgarī	Carelessly engraved. Seems to refer to *mahādānika* Mahidhara, probably an official connected with *maṇḍapikā* (custom-house). Rest of the details not clear.
103	Do. - On the outer wall of the *garbha-gṛiha*, of the same temple.				Do.	Reads : *Śrī[Gaṅgeṇa] Śrī-Guṇaḥ.* In characters of the 13th century A.D.
104	Do. - On the *adhisṭhāna* of the same temple.				Do.	Reads : *Dēlhaṇa.* Do.
105	Do. - On the *adhisṭhāna,* facing north of the same temple.				Do.	Reads : *Chālaṇa.* Do.
106	Do. - Do. facing south.				Do.	Do. Do.
107	Do. - Do. facing west.				Do.	Reads : *Tīkava.* Do.
108	Do. Do.				Do.	Reads : *Ṇesu.* Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2001-02, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
109	Do. - Do.				Do.	Reads : *Silī*. Do.
110	Do. - On the left side pillar of the *mukhamaṇḍapa* of the same temple.				Do.	Mentions. *Rājādesika*. Do.
	DEWAS TAHSIL					
111	**Dewas**. - On the pedestal of a broken Jaina image preserved in the state museum. Findspot : P.G.B.T college, Dewas. Acc. No. D 74.			Saṁvat 1221, Māgha ba. 5	Local dialect, Nāgarī	Seems to record the obeisance of *āchārya* Prabhāchchhaṁdra, *Sādhu* Chānda, *Sādhu* Rādha, *Sādhu* Pāpā and *Sādhu* Bālā, all belonging to Palivāla-anvaya.
112	**Nāgadā**. - On a stone pillar attached to a step-well, near Chāmuṇḍāmāta mandir.				Sanskrit, Nāgarī	Fragmentary and wornout. Seems to record some grant brought to the notice of *mahājanās*. In characters of about 13th century A.D.
113	**Shipra**. - On a stone slab fixed (built in) in a Śiva temple.			Saṁvat 1750	Local dialect, Nāgarī	Purport not clear. Mentions the names of Bāṇāpālkerāja Chchaganāthāji and his son Rāmakumāra. Also mentions Siparāghāt.
114	Do. - On a stone slab fixed on the side wall of the Nīlakaṇṭhamahādēv mandir.			Saṁvat 1781	Do.	Wornout and damaged. Seems to record the construction of Nīlakaṇṭhēśvaramahādēv temple on the eastern bank of the river Kshiprā by Gaṅgarāma, son of Narōtama belonging to the region of Gujarat and Māḷawa.

	KHATEGOAN TAHSIL					
115	**Nēmāwar**. - On the pedestal of a broken Jaina image, kept in the sculpture-shed of A.S.I., Siddēśvar mandir.			Saṁvat 1190, Phālguṇa śu. .	Sanskrit, Nāgarī	Records that the Jaina image was caused to be made by Kṛishṇarāja, son of Lakshmaṇa and grandson of Śrīpāla belonging to Paurapāṭānvaya, who is described as having the qualities of *ratnatraya* (accurate perception, complete knowledge and correct conduct)
116	Do. - Stone slab fixed on the right side wall of the *ardhamaṇḍapa* of Siddhēśvar-mahādēv mandir.			Saṁvat 1253, Aśvina ba. 13	Do.	Records the perpetual obeisance of *kāyastha* Bhūdhara of the Gauḍa lineage and his sons Dēvēśvara and Hirasara.
117	Do. - Stone slab fixed on the left side wall of the *ardhamaṇḍapa* of the same temple.				Do.	Records the perpetual obeisance of the *kāyastha* Sīaḍa of the Gauḍa lineage, his son (name not clear) and *paṇḍita* Gayādhara.
118	Do. - On the left side of the *adhisṭhāna* of the same temple.				Local dialect, Nāgarī	Badly wornout and damaged. Reads : *Yuva kiya* in line 2. In characters of the 14th century A.D.
119	Do. - On the right side pillar of the same temple.				Sanskrit, Nāgarī	Records the perpetual obeisance of the *Sūtra* (*Sūtradhāra*) Sāhu śu. . . vara, Śrī Dashadaya and Śrī Hancha. Do.
120	**Rājōr**. - *Śatī* stone fixed on a platform, near Hanumān mandir.			Saṁvat 1841	Local dialect, Nāgarī	Mentions Māpaḍadajī. Purport not clear.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2001-02, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	SONKACH TAHSIL					
121	**Bhorāsa**. - On a pillar near the Mahādēv mandir.			Saṁvat 101[0]	Sanskrit, Nāgarī	Damaged. Records the making of some benefaction to the temple and also causing of *mānastambha* (also referred as *kīrttistambha*) by the members of a guild viz., Kamaladēva, Rāmadēva, Kēśavadēva and others. Also refers to *mahākōsṭhika.*
122	**Gandharvapurī**. - On a *satī* stone setup near the Hanumān mandir.			Saṁvat 1138	Local dialect, Nāgarī	Badly worn out and damaged. Purport lost.
123	Do. - On the *satī* stone setup near Gandharvasēna mandir.				Do.	Carelessly engraved and wornout. Seems to refer to the committing of *satī* by Hēmalatā. Rest of the details lost. In late characters.
124	**Sonkach**. - On a *satī* stone fixed opposite to the Nadīvāli masjid.			Saṁvat 1438	Do.	Records the committing of *satī* by the wife (name not given) of *rājarājēśvara* Nārāyaṇasiṁha on the year mentioned. To commemorate her death *ka* (*kāyastha*) Savaisiṁha Bāghela erected a shelter (*otala*) over her memorial stone.
125	Do. - On the stone slab fixed at the entrance of Jayēśvara mahādēv mandir	Rulers of Gwālior	Jayaji Rāv Shinde	Saṁvat 1920, Śaka 1784, Śrāvaṇa śu. 12, Wednesday	Do.	Records that as per orders of the king Ālija Bahādur, the consecration of the god Jayēśvar mahādēvajī was made, as ordained in the Vedic rituals.

	KHARGONE DISTRICT BADAVA TAHSIL					
126	**Okhala**. - Slab fixed above the lintel of the Akhilēśvar mandir.			Virōdhi	Sanskrit, Nāgarī	Seems to record the construction of the temple (*kīrtana*) of (*Akhilēśvar*) by *rāja* Visavijana, son of Jamaisarāva. In characters of the 17th century A.D.
127	Do. - On the right side wall of the *ardhamaṇḍapa* of Okhalēśvara mandir.			Śaka 1661	Sanskrit mixed with local dialect, Nāgarī	In embossed characters. Wornout. Seems to record some benefaction made to the temple by Śrīrāja Raghunāta, Srīratana . . . . and Srīrāyahara. Rest of the details not clear.
128	Do. - On the left side pillar of the same temple.			Saṁvat 1711	Local dialect, Nāgarī	Worn out. Mentions Janārāṇaji and Pujāri.
129	Do. - On a *satī* stone fixed on a platform, near the same temple.			Saṁvat 1723, Kārtīka śu. 12	Do.	Records the committing of *satī* by Pamāti, probably wife of Āvamarāma son of Rāya.
	NEEMUCH DISTRICT NEEMUCH TAHSIL					
130	**Barukhēḍa**. - A satī-stone fixed in front of the Nāgadēvata temple			[Vikrama] 1607, Śaka 1472, Āsōja (Āshāḍha) ba. 9, Friday = 1550 A.D., September 6	Do.	Incomplete. Appears to be a *satī* record.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2001-02, - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
131	Do. - Satī-stone fixed in front of the Chārabhuja.			[Vikrama] 1632, Āshāḍha ba . .	Do.	Damaged and worn out. Do
132	Do. - Another satī-stone fixed in the same temple.			[Vikrama] 1942	Do.	Records the commission of *satī* by a lady named Tulachhā.
133	Do. - A stone slab fixed in the western wall of a *talāba*.			[Vikrama] 1949	Do.	Records that the *tālāba* (pond) in the village Barukhēḍa in Nīmach *parganā* and district, Mālvā province, Gwalior state was excavated by Sadāśiva Rāva Gōpālakhaṇḍēkar, an officer of irrigation, as per the order of Lieutenant Colonel Sir Michael Firoz Sāhab of Mālva province, during the time of Bālā Rava Kṛishṇa Rava Bāpu Sāhab Jādhav Firoz Janga Bahādura, president of the regency under the order of *māhārājādhirāja* Mādhavarāva Sindē Ālijā Bahādur.
134	**Jamuniyān Kalān.** - A stone slab fixed in front of the house of Sri Radhe Shyam Vairagi.			[Vikrama] 1824, Kārttīka śu. [11]	Do.	Mentions *pujārī* Jasadāsa in line 11. Other details are not clear.
135	Do. - Another stone slab fixed in front of the Rājēndrasūrī Jñāna Jaina temple.			[Vikrama] 1841, Jyēshṭha ba. 11	Do.	Built in. Mentions Vyaubhājī, Rājammairījī (name of persons) and a village Jāmuṇa. Other details are not clear.

136	**Māṅgarōla**. - A sculptured stone pillar fixed in the ground near a well and behind the Prāthamika Vidyālaya.			[Vikrama] 1540, ... ba. . .	Do.	Damaged and worn out. Mentions a certain Mūlachaṁdra. Other details are not clear.
137	Do. - A *satī*-stone fixed in the ground behind the same place.			[Vikrama] 1842, Āshāḍha ba. 5	Do.	Do. Records the performance of *satī* by Saunābā[i] and mentions the name of the village Māṅgarōla.
138	**Nīmach**. - An octogonal stone fixed in a *chhatri* near the *Akhariya Kā Kuṁā.*			[Vikrama] 1813, Śaka 1778, Chaitra śu. 8, Sunday	Do.	Do. Records the making of an *pādukā* of Ulīchaṁda by his disciple Krishṇapūraṇa Chanda and its consecration by Vimalasūri.
139	Do. - A stone slab fixed in a *chhatrī* built in a field belonging to Sri Madan in the Rāmpur - darvājā area.			[Vikrama] 1877, Śaka 1742	Do.	Do. Records the making of a *pādukā* of Ratnachaṁdra, a disciple of Rāmachaṁdra by Lakshmīchaṁdra and its consecration by Kāṁtivijayasūri.
140	Do. - A stone slab fixed in another *chhatrī* built in the same field.			[Vikrama] 1884, Śaka 1749, Uttarāyaṇa	Do.	Do. Records the making of a *pādukā* and mentions Mahēndrasīga.
141	Do. - A stone slab fixed in the platform of the Pañchamandira at Piplichauk.			[Vikrama] 1919	Do.	Records the construction of the temple of Mahādēva at Nīmach.
142	Do. - A stone slab lying loose in the Jayēśvara Mahādēva temple.			[Vikrama] 1925, A.D. 1869, Phālguṇa śu. 11	Do.	Records the offence of robbery by Mōghis and their acquittal by the officers of (the Gwālior state) with the condition that they will not commit such offence in the district of Nīmach and violator of this will be punished.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2001-02, - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
143	Do. - A stone slab fixed in the ground in front of the *Mistrī kī bāvaṛī* near the Children Well Academy.			Śaka 1792, Phālguṇa śu. 5, Friday = 1871 A.D., February 24	Do	Records the construction of the stepwell (connected to) the Mahādēva temple probably by Mistrī Navaljī and mentions Nīmach.
4	**Pālasōṛā**. - A *satī* - stone fixed in the ground on the left bank of river Rētam.				Do.	Damaged and worn out. Appears to be a *satī* record. In late characters.
	SEHORE DISTRICT METAWADA TAHSIL					
145	**Dēvaballa**. - On the pedestal of a broken image of a goddess, lying in the forest area.			Saṁvat [1000]	Sanskrit, Nāgarī	Do. Records the perpetual obeisance to the deity (name lost).
146	Do. - On an architectural piece lying on the top of the hill (near a ruined temple).				Do.	Carelessly engraved. Worn out. Reads : *[Śu]bhadra* . . . . In characters of the 13th century A.D.
	TAMIL NADU ARIYALUR DISTRICT ARIYALUR TALUK					
147	**Tirumaḷabādi**. - On a stone erected near the right side entrance of Vaidhyanāthasvāmi temple.				Tamil	Records the installation of a deity (name not known) by Chandran, a resident of Kiḷiyūr in Kiḷiyūr-nāḍu. In characters of the 12th century A.D.

148	Do. - On a pillar in the *maṇḍapa* of the same temple.				Do.	Seems to register the gift of a pillar to the same temple by Sepponpatin. Do.
149	Do. - *Maṇḍapa*, south wall of the same temple.			4[0]th year	Do.	Seems to record the maintenance of an army known as *Vīravaṇapaḍai* by a person Kīlān, probably a chieftain of Ārcot Kūrr-am. Do.
150	Do. - Do. north wall of the same temple.	Chōḷa	Rājēndra	10th year		Fragmentary. Mentions *Śrīpaṇḍāra* (treasury). In characters of the 11th century A.D.
151	Do. - Do. west wall of the Sundarāmbigai temple.		Tribhuvana Chakravarti	Āḍi	Do.	Mentions a village name Śrī Kaṇḍanallūr and tax *kārthigaipatchai*. In characters of the 13th century A.D.
152	Do. - Do. south wall of the same temple.				Do.	Records the sale of 1 *kuḷi* of land for 10 *kāsu*. Do.
153	Do. - Do.				Do.	Seems to be the continuation of the previous record. Mentions the name of the god Rājēndra-chōḷīśvaramuḍaiyār. Do.
154	Do. - Do.				Do.	Records the sale of 1/2 *kāṇi* of land located at Āṇaimaṅgala kīḻnallūr, in Paṇaiyūr-nāḍu of Kulōttuṅga-chōlavāḷanāḍu. Do.
155	Do. - Do. On the wall near the southern side entrance of the same temple.				Do.	Fragmentary. Mentions the *Kaṉṉuḍaiyan* names of signatories Eyir[ru] Kīḻaīyān, Pāṇar etc. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2001-02, - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
156	Do. - Do Do.				Do.	Do. Mentions a village Tirutturattiḷanallūr and the deities Viṉetādēvar and Tiruttoṇḍaguḷākā[vār]. Do.
157	Do. - *Maṇḍapa*, South wall of the same shrine.				Do.	Do. Mentions the temple servants *dēvakaṉmigaḷ*. Do.
158	Do. - *Ardhamaṇḍapa*, South wall of the same shrine.				Do.	Do. Seems to record the gift of 1/2 *kāṇi* of land. Also mentions the territorial divisions Rārāvaḷanāḍu and Nittavinōtha-vaḷanāḍu. Do.
159	Do. - *Garbhagṛiha*, West wall of the same shrine.	Pāṇḍya	Sudara-Pāṇḍya-dē[var]		Do.	Do. Seems to record the taxes viz. *tarī* (taxes on weaving), *kārtigai*, etc. Do.
160	Do. - Do., south wall of the same temple.	Chōḷa		Monday	Do.	Seems to record the sale of 3/4 *(mukkāṇi)* of land located at Gaṇḍarāditya-chaturvedimaṅgalam to Ādi-Chaṇḍēśvara dēvakaṉmigaḷ in the presence of Rājēndrachōḷa-bhaṭṭaṉ etc. Do.
161	Do. - Do.	Do.	Kulōttuṅga-Chōḷadēvar	21st year, Monday	Do.	Records the gift of *Araikkāṇi muṇḍirigai* land as *tirunāmattukkāṇi* to the god probably for performing sacred services in the temple. Also mentions the signatories viz. Arai-muṉṉūṟṟudēvan *alias* Ilaṅgēśvaran of Kaḷattūruḍaiyāṉ and Araiyan– Tāyilum-Nallaperumāḷ *alias* Chittāriyaṉ. In characters of the 12th century A.D.

162	Do. - Do.				Do.	Highly damaged. Seems to record the gift of 1 *mā* of land. Do.
163	Do. - Do.				Do.	Records the sale of temple lands for 2030 *kāsu* and donated the same to the goddess Aḻagiya-Nāchchiyār (Tirunāmakkōṭṭamuḍaiya as *tirunāmattukkāṇi*) by a person (name not known) belonging to Ālattūr. Śrī Rājagambīrabrahmarāyan is mentioned as the signatory. The document was written by Ālattūr Bhārata-pāsi. Do.
164	Do. - On the rice-drier stone in the *maḍappaḷḷi* of the Vaidyanāthasvāmi temple.				Do.	Seems to record the installation of rice-drier stone in the temple complex by Ikkagam-Uḍaiyāṉ-Guṇḍāṉ. In characters of the 17th century A.D.
165	Do. - On a stone fixed into the wall of *tirumaḍappaḷḷi* in the same temple.				Do.	Seems to record the construction of the wall of *maḍappaḷḷi* by Tiriyār, a resident of Tirumaḷaba[di]. Do.
166	Do. - On the wall of *maḍappaḷḷi* in the same temple.				Do.	Seems to record certain gift to construct the wall of *maḍappaḷḷi* by Simbu, an ascetic. Do.
167	Do. - On a flower pot kept in the same temple.				Do.	Seems to record the gift of a flower-pot (made of stone) to the temple by Vikramā[di]tya Pāṇḍyar. Do.
168	Do. - Stone lying infront of the Kāśiviśvanātha temple.				Do.	Records the gift of land after exempting the tax *antarāyam* to the temple by Chandraśēkaraperumāḷ of Kiḻiyūr. The document was written by Tañjaināṭṭuvēḷāṉ. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2001-02, - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
169	Do. - Do.				Do.	Records the gift of 100 *anṛradunarkāśu* for the purpose of probably worshiping the deity Umāmahēśvaran, installed by Kāniyāṉkarugarāyan. Do.
	CHINGLEPUT DISTRICT CHINGLEPUT TALUK					
170	**Ponvilanda-kalattūr**. - On the north wall, central shrine, Muṉkuḍimi Īśvara temple.				Do.	Damaged. Seems to refer to the gift of land, after purchase by an individual Tirāviṉaitīttāṉ for offering flower, food and oil. Mentions a person Vaḍuganāthan Vikramachōḷa Tamil-tarayaṉ, from whom land was purchased. In characters of the 13th century A.D.
171	Do. - On the east wall, Amman shrine, Do.				Do.	Do. Contains the eulogy of the king. Seems to refer to some land transaction of 400 *kuḻi*. Mentions a certain chieftain Rājagambhīramārāṉ. In characters of 12th-13th century A.D.
172	Do. - On the west wall, Do.				Do.	Damaged and incomplete. Seems to refer to a grant for conducting the festival (*tiruveḻichchippaḍi*) in the temple. In characters of 13th-14th century A.D.

173	Do. - Do. Do.			Prabhava, Āvaṇi 15	Do.	Seems to refer to the gift of hamlet, Kalappākkam in Kaḷattūr-śīrmai as *tirunāmattukkāṇi*. In characters of the 10th century A.D.
174	Do. - Do, Do.				Do.	Mentions the village name Kaḷattūr. In characters of the 15th century A.D.
175	**Tiruvāṇakkoyil.** - East wall, central shrine, Tiruvātīśvara temple.	Vijaya-nagara	Viruppaṇṇa	Āṅgīrasa, Kārttigai 15	Do.	Incomplete. Refers to an endowment made for the merit of Poṉniyāḷ, the daughter of Suraṅgayap-pallavadaraiyan, to Tiruvālakkōyil-uḍaiya nāyaṉār. In characters of 14th-15th century A.D.
176	**Tiruviḍandai.**- On the wall, *mukhamaṇḍapa*, Nityakalyāṇasvāmin temple.	Chōḷa	Vikrama Chōḷa	Regnal year 5	Do.	Built in and incomplete. Records the gift of a *kāśu* received by Śrī Kāri Māṟ-akkramavittaṉ for providing food offerings as well as to make arrangements for reciting *tiruādhyanam* to the god at Tiruviḍandai in Āmūr-kōṭṭam by a lady, a native of Cōḷakula-tilaka chaturvēdimaṅgalam in Jayaṅgoṇḍachōḷa-maṇḍalam. In characters of about 12th century A.D.
177	Do. - Do.	Do.	Rājarāja (III)	Regnal year 3	Do.	Records that Attadira Poṉ Kēśava-bhaṭṭaṉ *alias* Tirukkuṟaiyalūr Dāśaṉ, a resident of Pāvadippākkam *alias* Chōḷasikhāmaṇi Chaturvēdimaṅgalam in Kaḷattūr-kōṭṭam, Jayaṅgoṇḍachōḷa-maṇḍalam, deposited six *paḷaṅkāsu* in the temple treasury in order to provide an hanging lamp to the god Tiruviḍandai, a *dēvadāna-brahmadēya* in Paḍuvūr-nāḍu in Āmūr-kōṭṭam. In characters of about 10th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2001-02, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
178	Do. - On the east wall (*mukhamaṇḍapa*) inside the same temple.	Kāḍava	Kopperuñjiṅga	Regnal year 11, Mīna śu. 7	Do.	Built in. Mentions Āmūr-kōṭṭam in Jayaṅgoṇḍachōḷa-maṇḍalam.
179	Do. - Do.	[Pāṇḍya]	Māṛavarmaṉ	śu. 7, Sunday	Do.	Damaged. Seems to refer to the assignment of taxes by Pañchanadivāṇaṉ Nīlagaṅgaṉ in favour of the deity of Tiruviḍandai. In characters of 13th-14th century A.D.
	COIMBATORE DISTRICT METTUPALAIYAM TALUK					
180	**Kariakavuṇḍnūr**. - On a stone set up in the field.	Do.	Sundara Pāṇḍya	Regnal year 4	Do.	Refers to the gift of land as *dēvadāna* to the god Manniyūr-āḷuḍaiya nāyanār in Vīrapāṇḍya-nallūr *alias* Kuḷimaṅgalam. In characters of 12th-13th century A.D.
181	**Muṭṭukallūr**. - On a loose stone lying in the debris of Basvēśvara temple.	Chōḷa	Vīrarājēndra	Regnal year 3	Do.	Incomplete. Records that Sembiya Selvam *alias* Koṅgāḷvān a *veḷḷāḷar* residing at Māvaṇḍūr, an *erivīrappaṭṭiṇam* in Vaḍapariśāra-nāḍu gifted some amount to the Śivabrāhmaṇas for burning a twilight lamp at Nagayanarapatinēśvaram-uḍaiyār. In characters of 11th century A.D.
182	**Sēvūr**. - On the south wall, central shrine, Kapālīśvara temple.	Ruler of Koṅgu	Vīrarājēndra	Regnal year 2[4]	Do.	Built in and damaged. Seems to refer to a gift made for burning twilight lamp to the Piḍāriyār by several persons. In characters of 13th century A.D.

	PALLADAM TALUK					
183	**Sūlūr**. - On a loose stone lying in the *Āḻvār-maṇḍapa* of Tiruveṅkaṭanātha temple.	Do.	Vīra nārāyaṉaṉ	Regnal year 21	Do.	Records that the image Śāttaṉār was caused to be made by Śēndanappi for the merit of her husband. In characters of 12th-13th century A.D.
	KANCHIPURAM DISTRICT KANCHIPURAM TALUK					
184	**Kāñchīpuram**. - On the inner west side wall of 100 pillared *maṇḍapa* of Ēkāmbaranātha temple. No. 1	Chōḻa	[Rājēndra I]		Do.	Fragmentary. Mentions *praśasti* portion of the king. In characters of the 11th century A.D.
185	Do. - Do. No. 2.				Do.	Do. Seems to record the gift of oil for burning perpetual lamp. Do.
186	Do. - Do. No. 3.				Do.	Do. Mentions the name Āchārya. In characters of the 12th century A.D.
187	Do. - On pillar in the hundred pillared *maṇḍapa* of the same temple. No. 1	Chōḻa	[Kulōttuṅga]		Do.	Mentions the name of the *maṇḍapa* as Kulōttuṅga Chōḻaṉ tirumaṇḍapam. Do.
188	Do. - Do. No. 2.	Do.	Do.		Do.	Do. Do.
189	Do. - Do. No. 3.	Do.	Do.		Do.	Do. Do.
190	Do. - Do. No. 4.	Do.	Do.		Do.	Do. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2001-02, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
191	Do. - Do. No. 5.	Do.	Do.		Do.	Mentions the name Śrī Kulōttuṅga. Do.
192	Do. - Do. No. 6.	Do.	Vikrama Chōḻaṉ		Do.	Mentions the name of hundred pillared *maṇḍapa* as *Vikkirama Chōḻaṉ nūṟṟukkāl tirumaṇḍapam.* Do.
193	Do. - Do. No. 7.	Do.	Do.		Do.	Do. Do.
194	Do. - Do. No. 8.	Do.	Do.		Do.	Do. Do.
	MADURANTAKAM TALUK					
195	**Kaḷattūr**. - On a loose stone lying inside the cow-shed (near the Śiva temple).				Do.	Refers to the setting up of a sluice in the lake at Kaḷattūr by Naṅgarasiyar the wife of Śri Pottaraiyaṉ Koṅgaraiyar Kallapperumāṉā. In characters of 9th-10th century A.D.
196	**Kumāravādi**. - On the south wall, central shrine, Abhayāmbika Aḻagēśvara temple.	Pallava	Nṛipa-tuṅgavarman	Regnal year 9	Do.	Refers to the grant of two plots of land inclusive of garden to the (temple) Cheruvāṇai Īśvaragriham by a lady Aṇjadigaḷ, the mother of Guṇapperumāṉār and the wife of Aṇḍurai Araiya Buddha Perumāṉār, a native of Kumarapāḍī in Vaiyyāvūr-nāḍu in Kaḷattūr-kōṭṭam. In characters of about 8th century A.D.

	SRIPERUMBUDUR TALUK					
197	**Vallakkōṭṭai.** - On a loose stone lying infront of Araśa Vināyaka temple.	Chōḷa	Rājakēśari	Regnal year 12	Do.	Damaged. Seems to refer to the gift of 16 sheep for burning a lamp by the shepherd Aiyappaṉ as well as another individual Kōsiri - Pradhai of Kāvūrnāḍu in Ūṟṟukāṭṭikōṭṭam. In characters of 10th-11th century A.D.
198	**Vallam.** - On the roof of Iḍampuri Vināyaka shrine, Agastīśvara temple.				Do.	Do. Records a gift of 96 sheep by an individual Śrī Ādi. . . ppayaṉ for burning lamp to the deity. Do,
199	Do. - On the brow of Kandasvāmi shrine in the same temple.			Śaka 1728, Akshaya, Mārgaḻi	Do.	Refers to the completion of renovation work of Kandasvāmi temple.
	PERAMBALUR DISTRICT PERAMBALUR TALUK					
200	**Duraimaṅgalam.** - *Garbhagriha*, south wall of Chokkanāthasvāmi temple.			Śaka 1606, Pramādi, Tai, Friday,	Do.	Incomplete. Records the gift of 205 *kuḻi* of dry land (*puñjai*) for performing worship in the temple of Chokkanāthasvāmi and Nāchchiammai.
201	Do. - Do. west wall of the same temple.				Do.	Do. Seems to record the gift of 10 *kuḻi* of land located near the water tank (*ēri*). In characters of the 17th century A.D.
202	Do. - Do. Do.				Do.	Records the name of a person Gaṇapati Gurukkal, a resident of Dūraimaṅgalam. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2001-02, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
203	Do. - Do. On the south wall of the same temple.				Do.	Records certain gift made for constructing the temple wall by Iruvañchu [Ī]ruvachi-naḍiyār, a resident of Duṟaimaṅgalam. Do
204	Do. - Do. Do.				Do.	Fragmentary. Seems to record the gift of two *kuḻi* of land at Putheṟī. Do.
205	**Esanai** - On the north wall of Perumāḷ temple.			Jaya, Tai, 12th day	Do.	Seems to record the construction of the wall of the temple by Dimmana Petthi Reḍḍiyār, the son of Kōnēr-reḍḍiyār. Do.
206	Do. - *Garbhagṛiha*, north wall of Vēṇugōpālasvāmi temple.			Krōdha, Tai, 20th (day)	Do.	Incomplete. Refers to some gift made by two persons Gōpālapiḷḷai-Kōnēriyappar, the son of Vēnkaṭappar and Gōpālak[ish]ṇan perumāḷ probably for undertaking some sacred services in the temple. Do.
207	Do. - Do.				Do.	Beginning lost. Refers to the right to utilize the temple properties including *nañjey*, *puñjey* (dry and wet) lands, garden etc., with the intention to conduct some sacred services in the temple without any interruption. Do.
208	Do. - South wall of the Śiva temple.				Do.	Do. Refers to certain gifts made by Raṅganātha siraḍiyan, the son of Tirumalai Koṇḍa-reḍḍiar, a resident of Koḍuvalūr and Pettāyammāḷ the wife of Tagireḍḍiar, for sacred services in the temple. Do.

209	Do. - Right side wall of the Chaṇḍikēśvara temple.				Do.	Refers to the construction of *vimāna* by three persons viz. Uruttiran- Reḍḍiar, the son of Visuvi- Reḍḍiar, Petti- Reḍḍiar, the son of Kāḷama- Reḍḍiar and Mūtti-Reḍḍiar, the son Lingar-Reḍḍiar. Do.
210	Do. - Right side wall of Bhairava shrine in the Kalattīśvarar temple.			Pramādi, Chitrai	Do.	Refers to the construction of the right side wall of Bhairavēśvarar temple by Tambirāṭṭi, the wife of Nallappa- Reḍḍiar, for the merit of Śrī Petta-[Rā]jud-Reṭṭiyar, the son of Oreth-Tirumalai- Reḍḍiar. Do.
211	Do. - Left side wall of the same shrine.				Do.	Refers to the construction of the left side wall of Bhairavēśvarar temple by Subbi-Reḍḍiar and Śankara Reḍḍiar. Do.
212	Do. - On the wall of the *nandimaṇḍapa* wall of the same temple.			Plavaṅga, Chitrai	Do.	Damaged. Seems to record the construction of the *nandhimaṇḍapa* by one Kavunder, the worshipper of Śivakāmīśvarar and a certain Cheṭṭiyār (name not mentioned). Do
213	Do. - On a stepping stone of Sūrinār shrine in the same temple complex.				Do.	Damaged and fragmentary. Seems to refer to the construction of the stepping stone of the temple by Pettar[ā]ja and Petta r[ā]ya. Do.
214	Do. - On the wall of the Gaṇapati *maṇḍapa* in the same temple.				Do.	Beginnig lost. Seems to refer to the construction of the *maṇḍapa* wall by three persons viz, Piravaṭṭammāḷ, Kuppi- Reḍḍiar and Vāṭṭamma. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2001-02, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
215	**Kurumbalūr**. On the *vāsakkāl* of Amman shrine.				Do.	Records the gift of the entrance stone (*vāsakkāl*) by Kūppireḍḍi, Nandireḍḍi and Vīrappaṉ-Tiṉṉappaṉ. Do.
216	Do. - On the west wall of *nanandhimaṇḍapa* in the temple of Pañcha-nādhīśvarar.			Vishva, Māsī, 22nd day, Tuesday	Do.	Refers to the construction of the western side wall of *nandhi-maṇḍapa* for the merit of Aṉṉamalai Reḍḍi, the son of Dēvarar Piradaṭṭaitipparāsi-Reṭṭi. Do.
217	Do. - On the south wall of the Śiva temple.				Do.	Records the gift made for performing sacred services like plastering the wall, supplying camphor and providing oil for burning the lamp etc., Do.
218	**Seṅguṉam**. - On the back side of Āñjanēya image near Ayyanār temple.			Śaka 1746, Kali 4925, Tāraṇa, Chitrai 4, Wednesday	Do.	Refers to the gift of wet and dry lands (*nañjey* and *puñjey*) for the maintenance of the newly erected Āñjanēya image by two persons viz., Sāmbaśiva-Reḍḍiyār, the son of Nallappa-Reḍḍiyār, resident of Seṅguṉam and Āṇḍiyappan, son of Karuttuḍaiyāṉ. At the end of the record the word Rāmajayam is written in Telugu.
219	Do. - On the west wall of Chaṇḍikēśvarar shrine in the Śiva temple.			Ananda, Arpasi	Do.	Refers to the construction of the west wall of the shrine by Rāmalingar-Reḍḍiar, the son of Periyappaṉ *alias* Subbu-Reḍḍiar. In characters of the 17th century A.D.

220	Do. - On the wall of the *nandi-maṇḍapa* in the same temple.				Do.	Registers the gift made for the construction of the wall by Arunāchala Nāyagaṉ, the son of Petta-Naga-Akkūla-yakkaṉ, resident of Seṅgunam. Do.
221	Do. - *Kumudha*, south entrance wall of the same temple.	Chōḷa	[Rājēndra] Chōḷa	Regnal Year 13	Do.	Refers to the person Oliyāl-Pugaḷ who constructed the temple and named it after his own name. In characters of the 11th century A.D.
222	Do. - *Adhisṭhāna*, south wall of the same temple.			Kali 4979, Iśvara, Chitrai	Do.	Seems to register certain gift made to the temple by Rāmalinga-Reḍḍiar, the son of Subbu- Reḍḍiar, a resident of Seṅguṇam. At the end of the record the signatory is mentioned as Kāmākshiammāḷ. In characters of the 17th century A.D.
223	**Senjēri.** - *Ardhamaṇḍapa*, west wall of the Perumāḷ temple.				Do.	Seems to record the gift of chariot to the temple of Tiruvēnkaṭasvāmi. Do.
224	**Thambirāṉpaṭṭi.** - A stone slab kept in the field of V. Balakrishnan.				Do.	Damaged. Seems to record the gift of *sarvamānya* land as *tiruviḍaiyāṭṭam* by one Raṅganāthan for the maintenance of sacred services in the temple. Do.
	PUDUKKOTTAI DISTRICT KULATHUR TALUK					
225	**Kuḍumiyānmalai.** - On a stone fixed on the floor at the entrance of the Śikanātha temple.				Do.	Mentions the asylam (*añjināṉ pugaliḍam*) of Tirunalakkuṉṟam and certain Rāgutha-rāyaṉ. In characters of the 13th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2001-02, - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
226	Do. - Another stone in the same place.				Do.	Records the village Pulvayal is a asylam of the *ūrār* of Poṉṉamarāvati-nāḍu. Do.
227	Do. - On a rock at the hill slope, near the natural cavern.				Do.	Records a verse in praise of Kārikala Vīramāgadan Rājarājadēvaṉ Poṉparappiṉāṉ. Do.
228	Do. - On the *garbhagriha* wall of Akilāṇḍanāyaki Amman shrine of the same temple.	[Pāṇḍya]	Sundara pāṇḍya		Sanskrit, Grantha	Seems to record the construction of *vimāna* and *maṇḍapa* of the Amman shrine. Do.
229	Do. - Do.			Śaka 1608, Virōdhi, Āṉi	Tamil	Seems to refer to the services rendered in the temple by Kuḍalūrudaiyan-nāyakaṉ and Kumāraṉkuṭṭi, the officials (*araiyas*) of Sundarachōḷapuram.
230	Do. - On the door - jamb of the *mukhā-maṇḍapa* of Amman shrine in the same temple.			Raudhri, Mārgali 10	Do.	Seems to refer to the construction of *maṇḍapa* in front of the Bhairavar shrine located at the lands (*māṇiyam*) of Pichchaiyaṉ and Rāmasvāmi. In characters of the 18th century A.D.
	PUDUKKOTTAI TALUK					
231	**Kīlaiyūr.** - Stone slab lying infront of the Agastīśvarar temple.	Chōḷa			Do.	Incomplete. Refers to the name of a person Kāsyapan vaḍugan Sānthaṉ In characters of the 12th century A.D.

232	Do. - Near the western side window of the *maṇḍapa* of the same temple.			Subānu, Māsi 21st day	Do.	Seems to refer to the gift of the window frame by one Āṭṭaiyan. In characters of the 17th century A.D.
	THIRUMAYAM TALUK					
233	**Pulvayal.** - On a pillar in the *maṇḍapa* of the Śiva temple. No. 1.				Do.	Seems to records the gift of a pillar by Ulaguḍaiyār. In characters of the 12th century A.D.
234	Do. - On another pillar in the same place. No. 2.	Pāṇḍya	Kulasēkhara	Regnal Year [13]	Do.	Refers to the supply of oil to the temple by the merchants (*vāṇiyars*) of Pulvāyal - Vaḷai in Kalvāyil - nāḍu. In characters of the 13th century A.D.
235	Do. - On the east wall *maṇḍapa* of the same temple.				Do.	Refers to the appointment of persons for watch and ward (*kāval*) duties in the villages Muṉrunūṟu - nallūr and Māṟāvatāṇiyam. etc., Do.
236	Do. - On the pillar in the *maṇḍapa* of same temple. No. 3.				Do.	Seems to record the gift of a pillar by Āvuḍaiyar. In characters of the 16th century A.D.
237	Do. - Do. No. 4.				Do.	Seems to records the gift of a pillar by Chittambalamuḍaiyār Nayakuṭṭār Ulaguḍair. Do.
238	Do. - Do. No. 5.				Do.	Seems to record the gift of a pillar by Aṅkālaṅkāttar Āvuḍaiyār. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2001-02, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
239	Do. - Do. No. 6.				Do.	Seems to record the gift of a pillar by Sempūrattu Maṅgalaraiyaṉ. Do.
240	Do. - Do. No. 7.				Do.	Seems to record the gift of a pillar by Maṇḍalaṅkoṇḍār. Do.
241	Do. - Do. No. 9.				Do.	Seems to record the gift of a pillar by Sittambalamuḍaiyār Ulagamuḍaiyār.
	SALEM DISTRICT OMALUR TALUK					
242	**Dāsasamudram.** - On a stone lying on the tank-bund.	Chōḷa	Rājarāja	Regnal year 11	Do.	Refers to the contruction of a bund for a tank, out of sand by Kamiṇḍan Poṅgil Amandānkaḷi and his younger brother Kachchappaḷḷi in Vaḍapūvāṇiya-nāḍu of Vīra-chōḷa-maṇḍalam. In characters of 11th-12th century A.D.
	TIRUCHCHIRAPPALLI DISTRICT LALGUDI TALUK					
243	**Tinnakkulam.** - Central shrine, north wall of the Tirunerkuṉṟam temple.				Do.	Highly damaged. Seems to refer to the supply of 1310 *nāḻi* of ghee by the merchant group for burning perpetual lamp in the temple of Tirunerkuṉṟam. In characters of the 12th century A.D.

244	Do. - Do.				Do.	Beginning lost. Seems to record the gift of two *kaḻañju* (*kāśu*) by two persons Perumān-Ariñjayu-Mayin[dran] and Damodirava-Mayindaṇḍan for procuring ghee for burning perpetual lamp in the temple of Tiruneṟ-kuṉṟunātha. Do.
245	Do. - Do.				Do.	Incomplete. Seems to record the gift of 60 *kalam* of paddy to the Śivabrāhmaṇas viz., Koyilu-Tāyaṉ Nārāyaṇan, Tiruneṟ-kuṉṟan for supplying food offerings to the deity in the temple. Do.
246	Do. - Do.				Do.	Beginning lost. Seems to record the gift of 5 *kaḻañju* by certain Veḷḷala (name not clear) for burning perpetual lamp in the temple. Do.
247	Do. - Do.				Do.	Fragmentary. Seems to record the gift of 90 sheep for burning perpetual lamp in the temple. Do.
248	Do. - Do.				Do.	Do. Records the gift of *āḻakku* ghee for burning a twilight lamp by a cloth merchant Chandran. Further, records that another person Siṅguru, son of Bhāratāyan donated 12 *kalañju* for burning perpetual lamp in the temple. Do.
249	Do. - Do.	Chōḷa	Rājēndra I		Do.	Seems to register the gift of some *aṉṟāḍu-ṉarkāśu*, entrusted with Kuṉṟan Nārāyaṇa Śivabrāhmaṇa of Tiruneṟ- kuṉṟu in Jayasiṅga Kulakālavaḷanāḍu for the purpose of burning perpetual lamp in the temple. In characters of the 11th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2001-02, - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
250	Do. - *Garbhagṛiha*, west wall of the same temple.	Do.	Do.		Do.	Mentions the *praśasti* portion of the king and name of signatory as Vikramaviṭṭaṉ etc., Do.
251	Do. - Central shrine, west wall of the same temple.				Do.	Fragmentary. Seems to record the gift of 2 *kaḻañju* for burning perpetual lamp in the temple. Do.
252	Do. - Do.				Do.	Incomplete. Seems to record certain gift by two persons viz., Sāttan Namachchivāya-dē[va]ṉ and Maṅgalamuḍayāṉ Aṅgan, the residents of Viraiyāchchilai for burning perpetual lamp in the temple. Do.
253	Do. - Do.	Chōḷa	Rājēndra I		Do.	Contains the *praśasti* portion of the king. Other details are lost. Do.
254	Do. - *Garbhagṛiha*, west wall of the same temple				Do.	Seems to record the gift of some *kāśu* by Sāttaṉ Namaśivāyam a Sivabrāhmaṇa of Tañjūr probably for performing *pūja* in the temple of Tirunerkuṉṟamuḍayār. Do.
255	Do. - On the south tower wall of the same temple.			Chitra, Arpaśi, 25th day	Do.	Seems to record the gift of tax free land to the goddess Nāchchi and god Tirumalai. In characters of the 13th century A.D.

256	Do. - On the *kumudha*, south wall of the same temple.	Chōḷa	Rājēndra II		Do.	Beginning lost. Contains the *praśasti* of the king. Mentions distribution of conquered territories among the royal relatives etc. In characters of the 11th century A.D.
257	Do. - Do.	Do.	Do.	3rd Regnal year	Do.	Fragmentary. Seems to record the territorial divisions Vaḍagarai and Rājēndra- Singavaḷa-nāḍu. Do.
258	Do. - On the wall of the central shrine of the same temple.				Do.	Records the sale of land for some *andarayak - kāśu* for attending to some holy service in the temple of Tirumaḻabādi-uḍaiyār. In characters of the 12th century A.D.
259	Do. - North wall of the Viśvanāthar shrine in the same temple.				Do.	Seems to record the gift made by Peruṇkuri - *mahāsabhai* of Madhurāntaka Chaturvēdimaṅgalam, a *brahmadēyam* of Vaḍakurai-bhuvaṇa-muḻud-uḍaiyārnāḍu. Other details are worn out. Do.
260	Do. - West wall of the same temple.				Do.	Beginning lost. Seems to record the gift of 4 *mā* of land (*kīlariye*) to the temple of [Cha]ṇdesuppiḻḻaiyār. Do.
261	Do. - South wall of the same shrine in the same temple.				Do.	Fragmentary. Seems to record that the 220 *kāsu* released by the sale of 1 *mā* of land was made as gift to the temple by Peruṅkuṟi-Mahāsabhai at Tiṉṉakkulam. Do.
262	Do. - On the *vāsakkal* of Muruga ṉ shrine in the same complex.	Chōḷa	Kulottuṅga I		Do.	Incomplete. Contains the *praśasti* portion of the king. In characters of 11th-12th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2001-02, - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	TIRUNELVELI DISTRICT RADHAPURAM TALUK					
263	**Māḍattu Achchambāḍu.** On a stone slab erected in the garden of Dēvapitchainaḍār.				Do.	Worn out. Seems to record the gift of 60 *poṉ* by Kumārasvāmi Pillai-Moopanar, Kuruchchi Mudaliyār Kuṭṭadaraiyāḷan, Vīramārttāṇḍa nallūr Aḍaikkalaṅ-Kātt-Piḷḷai, Kuchchan, etc, probably for the purpose of maintaining the temple staff. In characters of the 16th century A.D.
264	Do. - On the back of the same stone				Do.	Beginning lost. Records the installation of oil crusher to encourage the new settlement and special steps taken to improve the four communities. Do.
	TUTTICORIN DISTRICT ATTUR TALUK					
265	**Kāyalpaṭṭinam.** - On a stone lying near the Periyākutbha Paḷḷivāsal.			Kollam 753, Arpaśi 12, Thursday	Do.	Do. Records the death of a lady, mother of Pūvachchi on the given date.
266	Do. - Do.			Kollam 499, Māsi 23	Do.	Do. Records the demise of Vellai-Nayinār-Sēku.

267	Do. - A stone piece found at Periya Paḷḷivasal.				Do.	Do. Records the death of Amudu-vāgādīṉu, the son of Kasim. In characters of the 16th century A.D.
268	Do. - Do.			Kollam 619, Thursday	Do.	Refers to the death of Sēku Marukkāyar, the son of Sayyed Marukkāyar.
269	Do. - Do.					Records the death of Mahā-Nāchchiyā[r] the daughter of Samāl-Mudaliyār *alias* Parākrama-Pāṇḍiya Mudaliyār. In characters of the 17th century A.D.
270	Do. - Do.			Kollam 725, Āṇi 28	Do.	Records the death of Sādhu–Nayinār–Seyidi Ahmed Nayinār *alias* Vīrapāṇḍiya–Mudaliyār and Sekāli–Nayinār (*alias*) Senbhagarama Mudaliyār on Wednesday.
271	Do. - Do.			Kollam 596	Do.	Records the death of Mudaliyār Nāchchiyar, the daughter of Mohamamad.
272	Do. - Do.			Kollam 411, Āṇi	Do.	Records the death of Nayinṉā-ppaṇakkar, the son of Āsiyārin on the given date.
273	Do. - Do.			Kollam 436, Masi 27, Saturday	Do.	Records the death of Koriya Subba-Marakāyar, Oyisu Mudaliyār-Nāyinār and Samāl Nayinar.
274	Do. - Do.				Do.	Records the death of Ranūr[ṇa] Vivi-Nachchiyār, the daughter of Al-Sadhu-Seyyada–Agam *alias* Vīrapādiya Mudaliyār. In characters of the 15th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2001-02, - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
275	Do. - Do.			Kollam 596	Do.	Records the death of Nāchchiyan, the son of Mohammed Mudaliyār.
276	Do. - Do.			Kollam [4]12, 23rd day, Friday	Do.	Damaged. Seems to record the death of Asaṇiyar Nayina on the given date.
277	Do. - Do.			Kollam 415, Tai 12, Friday	Do.	Records the death of Seyyadi- Ahmadu-Nayina and another Seyyadi-Ahamad-Nāyina on the given date.
	SHRIVAIKUNDAM TALUK					
278	**Koṅgarāyakkuṟuchchi.** - On the *nilaikkal* of Vīrā Pāṇḍīśvarar temple.				Do.	Records to the gift of door-jamb to the temple by one Ambalanātha-sōṟaṉ. In characters of the 14th century A.D.
279	Do. - On the right side *nilaikkāl* of Vināyagar temple.	Chōḷa	Rājarāja I	Regnal year 12	Tamil Vaṭṭeḻuttu	Refers to the gift of a lamp to the temple in Tiruvaḷidināḍu by a person Kiḻavaṉ. In characters of the 10th century A.D.
280	Do. - Do.	Pāṇḍya	Kōccaḍai-yamāraṉ		Do.	Refers to some gift made to the temple at Muruganūr in Tiruvaḷidināḍu. Do.

281	**Kuttam**. - On the oil crushing stone lying in the field of Rajamarthandam.				Tamil	Refers to the installation of oil crushing machine (stone) by Peruvepp-Velaiyār Svāmiyārpillai, a resident of Vākaikkulam for the merit of Kumāra-Mārttāṇḍa-nādān. In characters of the 16th century A.D.
282	**Samugaraṅgapuram**. - Fragmentary stone lying infront of the Udayamārtāṇḍa Vināyaga temple.				Do.	Incomplete. Seems to record the gift of a conch and *tōrana* to the deity in Aram-Nayinār Udaya-Mārttāṇḍa Vināyagappillaiyār temple. In characters of the 15th century A.D.
283	Do. - Do.				Do.	Do. Seems to record the setting up of refugee centre in the respective tri-king's territories viz., Malai, Paṇḍya and Chōla-maṇḍalam. Do.
284	Do. - A stone slab kept in the Veṅkatēśa perumāḷ temple.	British	George V	1911 A.D. December 12	Do.	Records the erection of a *dīpastambha* in memory of the coronation ceremony of George V and his queen Mary, the king of great India by K. Raṅgasvami Reḍḍiyar.
	VILLUPPURAM DISTRICT DINDIVANAM TALUK					
285	**Olagāpuram**. - On the south wall of the Śiva temple.	Chōḷa	Kō Rājakēsari [Rājarāja I]	Regnal year 11	Do.	Records the gift of tax free land of 200 *kuḻi* for providing food offering to the deity Mahā-Sāttan in the *nagaram* Olagamādēvipuram by Meyiaraikkiḻavar. In characters of the 11th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2001-02, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
286	Do. - Do.	Do.	Do.	Regnal year 20	Do.	Incomplete. Mentions the place name Olagamādēvipuram Puliyūrkōṭṭam, Karāinādu and Raṇavikramachatūrvū-dimaṅgalam. Do.
[illegible]	Do. - *Ārdhamaṇḍapa*, south wall of the same temple.				Do.	Refers to the gift of tax free land of 2 *kuḻi* as *dēvadāna* to the deity Aḻagiyapillaiyār at Kaṇikārai in Vaṇṇi-nāḍu by the *urār*. Do.
38	Do. - On the door-jamb of the same temple.				Do.	Refers to the donation of the door-jamb by the wife of Meykiḻaṉ Selvaṉ Siṅga-perumāḷ, a resident of Pālainallūr. Do.
289	Do. - On the east wall of the same temple.				Do.	Seems to record the gift of deity to the temple by Āḍavaṉ *alias* Vīdiviḍaṅgaṉ. In characters of the 13th century A.D.
290	Do. - On the south wall of the same temple.	Pāṇḍya	Sundara Pāṇḍyadēva	Regnal year 10	Do.	Records the gift of taxes on looms to the temple of Arikulakēsarīsvaramuḍaiya-nāyanār at Olagamādēvipuram, a *nagaram* in Oyma-nāḍu *alias* Visaiyārāya Śeyandira Chōḻa Vaḷanāḍu, a sub-divison of Jayaṅkoṇḍa Chōḻamaṇḍalam. Do.

291	Do. - On the south wall *mahāmaṇḍapa* of the same temple.	Vijayanagara	Dēvarāya I	Śaka 1342, Piradābha, Mēsha, Amara paksha, Saturday 8	Do.	Seems to records certain gift for providing food offerings, *puja* and burning perpetual lamp in the temple of Viṭṭaṅasuramuḍaiyār of Olagamādēvipuram *alias* Kūvapuram, a sub-division of Muṉṉuṟṟuppaṟṟu in Vijayarājēndra Vaḷanāḍu in Ōyma-nāḍu of Jayaṅkoṇḍa Chōlamaṇḍalam by Timmaiyi-linga-nāyakkar. Do.
292	**Sāram**. - On a stone fixed infront of the *maṇḍapa* of the Śiva temple.	Pallava	Nripatuṅga-varman	Regnal year 25	Do.	Records the gift of rice to the temple at Sāram by Perumpi Nāgarāyaṉ a *nambi* of the same village. The donation was entrusted to the temple authority. In characters of the 9th century A.D.
293	Do. - On the north wall of the same temple.	Chōḷa	Kōvi Rājakēsari [Āditaya I]	Regnal year 8	Do.	Refers to the gift of tax free land of 260 *kuḻi* to the temple of Tiruvagatīśvara at Sāram by a queen Kundan *alias* Mittravalli, sister of Nambirāṭṭiyār. Do.
294	Do. - On a stone slab built in the floor of the *maṇḍapa* of the same temple.	Do.			Do.	Fragmentary. Mentions a physician (*maruttuvaṉ*) and a territorial division Sāra-nāḍu. In characters of the 10th century A.D.
295	Do. - On the south wall of the *maṇḍapa* of the same temple.				Do.	Do. Seems to record the sale of land. Mentions Śrī Saṅkaradēvaṉ. Do.
296	Do. - On a stone fixed on the floor of the same temple.			[Regnal year 3]	Do.	Damaged and fragmentary. Mentions Kilāmūr-nāḍu and Kōvūraḍigaḷ. In characters of the 11th century A.D.
297	Do. - Do.				Do.	Mentions the service of Dēvanāyagar. In characters of the 18th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2001-02, - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	TIRUKKOYILUR TALUK					
298	**Arakaṇḍanallūr.** - On the east wall of the *nāṭṭiyamaṇḍapa* in Oppillamanīśvarar temple.	pāṇḍya	Sundara Pāṇḍya dēvar	Regnal year 10	Do.	Refers to the gift of 1000 *kuḻi* of land *udirappaṭṭi*, by one Teṉṉakōn along with others in the village to the descendants of one Iḷaven matisuḍinān̤, the son of Dēvaraḍiyar Ponnāṇḍai who sacrificed his life by decapitation. In characters of the 12th century A.D.
299	Do. - On the stone lying to the east of the field of Tukkauḍaiyar.				Do.	Refers to the spring of water at Arakaṇḍanallūr, caused by the blessing of goddess Nachchiyār in which people were prevented to take bath. On violating the order, they would be cursed. In characters of the 17th century A.D.
300	Do. On the steps leading to the Tēraḍippiḷḷaiyār temple.				Do.	Refers to the construction of steps by Allaiyammāḷ, the grand-daughter fo Jyōthhi-uḍaiyār, who was a son of Rāmasāmi-uḍaiyār and Lakshmīammāḷ. In late characters.
301	**Arasāṅkuppam.** - On a rock lying in a field.				Do.	Damaged. Seems to refer to some water tank. In characters of 13th-14th century A.D.
302	**Kiḻkkoṇḍūr.** - Do.	Chōḻa	Kulōttuṅga III	Regnal year 5	Do.	Records that Amukkal - Kambaṉ Āṭkoṇḍāṉ, a resident of Naṟaiyūr, reclaimed 1/4 *vēli* of waste land belonging to the Triuvaginīśvaram Mahādēvar temple at Naṟ aiyūr in Uḍaikkāṭṭu-nāḍu in Vāṇakōpāḍi for providing food offerings to the god. In characters of the 11th century A.D.

303	**Mēlūr**. - On the rock lying in a field of Narikkallurppārai.				Do.	Damaged. Seems to refer to the measuring of a place called Tōttankarai in the south street of Mēlūr by a standard measure of twelve feet scale which is also engraved. In characters of 16th-17th century A.D.
304	**Paranūr**. - On the lower portion of a rock in a field.				Do.	In verse. Seems to refer to the gift of the village Paranūr to Paintamiltēr-Vellarai Vediyan Paduma-Ravi, a brāhmana by Perumāli-Tennāyakkan, the local chieftain. Do.
305	**Vasantakrishnappuram**. - On the rock lying to the south-east of the village.	Chōla	Vikrama	Regnal year 8	Do.	Damaged. Seems to refer to some fallow land which was reclaimed and donated to the god Urattauīśvaram Mahādēvar Tiruvālandurai-udaiyār at Kīlaikkunram in Seṅgunra-nādu, on the northern bank of south Pennai river, a sub-division of Rājendiru-Valanādu *alias* Vānōkōpādi. In characters of the 11th century A.D.
306	Do. - On the rock lying in the field.	Vijayanagara	Krishna-dēvarāya	Chitra - bhanu, Kārttigai	Do.	Incomplete. Seems to record some gift made to the Perumāl temple of Mēlaikkunran by an individual (name not known). In characters of about 15th century A.D.
307	Do. - On the rock in the south street.	Do.	Sadāśiva-mahārāya	Śaka 1490	Do.	Damaged. Contains *praśasti* portion of the king.
308	Do. - On the rock lying in the field.				Do.	Contains the imprecatory portion only. Mentions certain Tondaimān. In characters of the 13th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2001-02, - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
309	Do. - On the rock called Muruganpārai lying in the field.				Do.	Refers to the gift of aldn as dēvadānam to the goddess Durga in Mēlaikkunṟam. Do.
310	Do. - Do.				Do.	Records that this field is caused to be reclaimed by an individual Veerakēralan in Koṇḍanāḍu-uḍaiyān. Do.
	VANUR TALUK					
311	**Tensiruvalūr**. - On a loose stone in the Śiva temple.	Chōḷa	Kōppara-kēsari [Parāntaka]	Regnal year 10	Do.	Refers to the gift of rice to the temple of Yamadaṇḍēśvarattāḷvār at Chēranūr in Oymanāḍu by Pārāsaran Dāyan Sāttan of Kiḷinallūr for providing food offerings on the occssion of *Amāvasai* and *Sankrānti.*
312	Do. Do.	Do.	[Rājarāja I]		Do.	Fragmentary. Mentions the *praśasti* of the king. In characters of the 11th century A.D.
313	Do. - Do.	Do.	Kō Rājakēsari [Rājarāja I]	Regnal year 15	Do.	Records the gift of land after purchase to the temple of Yamataṅgēśvaramuḍaiya Āḷvār in Chellūr by Kalikaliyan kumaran. Do.
314	Do. - Do.	Do.	Rājarāja I	Regnal year 12	Do.	Fragmentary. Refers to the purchase of land. Also mentions Ārvalakkūṟṟam. Do.
315	Do. - Do.	Do.	Do.	Regnal year 20	Do.	Refers to the gift of land for burning two perpetual lamps in the temple of Yamadaṇgiśvarattāḷvar by Valliḍumpan Vikkiraman. Do.

316	Do. - On the *jagati* of the same temple.	Do.	Do.	Regnal year 10	Do.	Refers to the gift of land to the god in Yamadaṇgiśvara temple as *kālabhōga*, by Kaliyan Kumaran of Nandiyanallūr in Chola-nāḍu. Do.
317	Do. - On the loose stone of the same temple.	Do.	[Rājarāja I]		Do.	Fragmentary. Contains *praśasti* portion of the king. Do.
318	Do. - *Kumuda*, south wall of the same temple.				Do.	Do. Mentions the donation of 1090 *kāsu* for burning twilight lamp in the temple. Do.
319	Do. - Loose stone in the same temple.				Do.	Do. Seems to record some gift for conducting 7 days festival in the temple by Kuraikkālaṉ-Pitchan. Do.
320	Do. - Do.				Do.	Do. Mentions boundary of certain land. Do.
321	Do. - Do.				Do.	In verse. Refers to the setting up of a door to the Yamatangai temple by Vānjinam Rājarājaṉ of Selinūr. Do.
322	Do. - *Kumuda*, west wall of the same temple.				Do.	Fragmentary. Seems to record gift of certain land. In characters of the 12th century A.D.
323	Do. - Do.				Do.	Fragmentary. Records the gift of 250 *kāsu* for burninig twilight (*sandhi*) lamp in the temple. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2001-02, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
324	Do. - On a loose stone in the same temple.	Chōḷa	Kulōttuṅga III		Do.	Refers to the gift of land as *archana-bhōga* to the temple at Chōlār in Chōlamaṇḍalam. In characters of the 13th century A.D.
325	Do. - Do.				Do.	Fragmentary. Mentions the place name Sēlūr. Do.
326	Do. - Do.				Do.	Do. Mentions the donation of *putu kāśu* for burning *sandhi* lamp by Vaiyrava Nallulan Sivandavanapperumān. Do.
327	Do. - On the west wall of the Śiva temple.				Do.	Seems to record the gift of land for food offerings, daily worship *pūjas* and watch and ward duties (*pāḍi - kāval*). In characters of the 13th century A.D.
328	Do. - On the south wall of the same temple.		Kōpperun - siṅga	Regnal year 11	Do.	Refers to the gift of 1200 *putu kāśu* for maintaining the *sandi* lamp in the temple of Jayamataṅkīśvar uḍaiya nāyanār of Seyaṅkoṇḍa chōḷanallūr *alias* Sēlūr in Oymā-nāḍu a Jayaṅkoṇḍachōḷa-maṇḍalam by Tiruvēnkaṭavan Ponnaian. The amount was entrusted to the Śivabrāhmaṇas of the temple. Do.
329	Do. - On the west wall of the same temple.	Sambuvarāya	Rājarāja		Do.	Seems to record the gift of land for renovation work in the temple. Mentions the chieftains Senkeri Ammai Appan and Rājarāja Sambuvarāyan. Do.

	VILLUPPURAM TALUK					
330	**Chindāmaṇi**. - On the south *jagati* portion of the Śiva temple.	Chōḷa	Vikrama chōḷadēva		Do.	Records the gift of taxes viz., *kōṟkūli* and *aṅgāḍippāṭṭam* for conducting festival in the temple of Kailāsanātha at Chindāmaṇinallūr. In characters of the 12th century A.D.
331	Do. - Do.	Do.	Do.	Regnal year 1	Do.	Mentions the *praśasti* of the king and name of an individual Āḍavallāṉ Sēraṅkaṉan of Ōkūrpaḷḷi in Tirumuṇaippāḍi-nāḍu of Rājarāja vaḷanāḍu. Do.
	UTTARANCHAL CHAMOLI DISTRICT JOSHIMATH TAHSIL					
332	**Kēdāranātha**. - A pillar in the *garbhagṛiha* of the Kēdaranātha temple. No. 1				Sanskrit (corrupt), Nāgarī	Worn out. Mentions Gōlhā in line 3. Other details are not clear. In late characters.
333	Do. - Do. No. 2.				Do.	Do. Mentions Sōbhanadēvi in line 3. Other details are not clear. In characters of about 13th-14th century A.D
334	Do. - Do. No. 3.				Do.	Do. Mentions Udaidēvi and Lashamī in line 1 and 3 respectively. Do.
335	Do. - Do. No. 4.				Do.	Do. Mentions Sa[mara] sūrapāla, Udayapāla, Sīsapāla and Sāvapāla. Other details are not clear. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2001-02, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
336	Do. - Do. No. 5.				Do.	Damaged and worn out. Mentions Rāmadēva in line 9. Other details are not clear. Do.
337	Do. - Another pillar in the *garbhagṛiha* of the same temple. No. 1.				Do.	Damaged and worn out. Reads (line 1) *gahagha dapasā.* (line 2) *hadata.* Do.
338	Do. - Do. No. 2.				Do.	Do. Mentions Pālhaṇa and probably Śrīsadēva in lines 1 and 6 respectively. Other details are not clear. Do.
339	Do. - Do. No. 3.				Do.	Do. Reads *Sahaḍ(de)va* in line 2. Do. Do.
340	Do. - Do. No. 4.				Do.	Do. Purport not clear. Do.
341	Do. - Do. No. 5.				Do.	Do. Reads *dēva* and *asura* in line 7 and 9 respectively. Do.
342	Do. - Pillar in the *garbhagṛiha* of the same temple. No. 1.				Do.	Do. Reads *kālyāṇā* and *malapushpa* in line 1 and 3 repectively. In characters of 13th - 14th century A.D.
343	Do. - Do. No. 2.				Do.	Do. Mentions Vachhirāja in line 3. Other details are not clear. Do.
344	Do. - Do. No. 3.				Do.	Do. Reads *maṭha* and *gahavati* in line 4 and 9 respectively. In late characters.

345	Do. - Do. No. 4.				Do.	Do. Refers to probably some pious act. In characters of about 13th - 14th century A.D.
346	Do. - Fourth pillar in the *garbhagriha* of the same temple. No. 1.				Local dialect, Nāgarī	Worn out. Seems to refers to god (Kēdāradēva) grace. Other details are not clear. In late characters.
347	Do. - Do. No. 2.				Do.	Do. Seems to refer to names of some pilgrims. Do.
348	Do. – Northern wall (inner) of the *garbhagriha* of the same temple. No. 1.				Sanskrit (corrupt), Nāgarī	Do. Begins with the obeisance to god Kēdāra. Other details are not clear. In characters of 13th - 14th century A.D.
349	Do. - Do. No. 2.				Do.	Mentions Kṛishṇasiha in line 1. Do.
350	Do. - Bottom of a niche on southern inner wall of the *garbhagriha* of the same temple.				Do.	Damaged. Seems to mention some Buddhusīga *rāvala*. Do.
351	Do. - Right side door-jamb of the *garbhagriha* of the same temple.				Do.	Worn out. Records the daily obeisance to the god (i.e. Kēdāradēva). Do.
352	Do. - Left side door-jamb of the same temple.				Do.	Records the perpetual obeisance to the god. Do.
353	Do. - Pedestal of a sculpture of a goddess in the niche, inside the *maṇḍapa* near the main entrance of the same temple.				Do.	Mentions *pratihāra* Jagadēva in line 1. Other details are not clear. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2001-02, - *Concld.*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
354	**Māṇā** - A loose stone slab lying in the Vyāsa cave.				Tibetan	Contains the formula: *Ōm Maṇi Padmē Hūm.* In late characters.
	WEST BENGAL KOLKATA DISTRICT KOLKATA TALUK					
355	**Kolkata** - Photograph of terracotta sealing found from the excavated mound, received from Suptdg. Archaeologist, A.S.I., Kolkata circle. Findspot: Dum Dum, Barrackpore Sub-Division, North 24 Parganas district.				Sanskrit, Late Brāhmī	Reads : *Āshāḍhaguptāsya.* In characters of 5th - 6th century A.D.

C. - ARABIC AND PERSIAN INSCRIPTIONS, 2001-02

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	ANDHRA PRADESH RANGAREDDI DISTRICT MEDCHAL TALUK					
1	**Lalgadhī**. - Dā'irā-i-Mehdawī. On the left side of the gate of enclosure wall. (Photograph).			1) A.H. 1005 = 1596 A.D., August 15 - 1597 A.D., August 3. 2) A.H. 1079, Ṣafar 29 (& chronogram) = 1668 A.D., July 29.	Persian, Nasta'līq.	Records the dates of birth and death of Ḥadrat Shāh Nuṣrat Makhṣūṣ-uz-Zamān a saint of Mehdawī sect. Also contains geneology of Mehdawī order. Later installation.
2	Do. - Headstones of graves. No. 1. (Do.).			A.H. 1067, Ramaḍān 1 = 1657 A.D., June 3.	Do.	Records the demise of Ummatur-Raḥīm, mother of Makhṣūṣ-uz-Zamān and wife of Sayyīd Khūndmīr. Do.
3	Do. - Do. No. 2 (Do.).			A.H. 1079, Ṣafar 29 = 1668 A.D., July 29.	Do.	Records the death of Ḥadrat Shāh Nuṣrat Makhṣūṣ-uz-Zamān, a saint of Mehdawī sect. Do.
4	Do. - Do. No. 3 (Do.).			A.H. 1081, Ramaḍān 5 = 1671 A.D., January 6.	Do.	Records the death of Bībī 'Āyesha, second wife of Ḥadrat Shāh Nuṣrat. Do.

C. - ARABIC AND PERSIAN INSCRIPTIONS, 2001-02, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
5	Do. - Do. No. 4 (Do.).			A.H. 1090, Dhīl Qa'da 3 = 1679 A.D., November 26.	Do.	Records the death of Miyān Sayyīd Khūndmīr. On the given date. Do.
6	Do. - Do. No. 5 (Do.).			A.H. 1096, Dhīl Ḥijja 2 = 1685 A.D., October 20.	Do.	Records the death of Sayyīd Sharīf, son and successor of Sayyīd Nuṣrat. Do.
7	Do. - Do. No. 6 (Do.).			A.H. 1097, Shawwāl 17 = 1686 A.D., August 27.	Do.	Records the death of a lady named Ummat-ul-Azīz, who was the daughter Makhṣūṣ-uz-Zamān and wife of Sayyīd Yād-ullāh. Do.
8	Do. - Do. No. 7 (Do.).			A.H. 1110, Rabī' I, 13 = 1698 A.D., September 9.	Do.	Records the death of Ḥadrat Miyān Sayyīd Yūsuf son of Sayyīd Khūndmīr. Do.
9	Do. - Do. No. 8 (Do.).			A.H. 1161, Dhīl Qa'da, 20 = 1748 A.D., October 31.	Do.	Records the death of Miyān Sayyīd Mubārak spiritual successor of Sayyīd Sharīf. Do.
10	Do. - Do. No. 9 (Do.).			A.H. 1190, Rajab, 15 = 1776 A.D., August 30	Do.	Records the death of Sayyīd Khudā Bakhsh son and successor of Sayyīd Mubāarak on the given date. Do.

11	Do. - Do. No. 10 (Do.).				Do.	Points evidently to the grave of Sayyīd Asad. No date.
12	Do. - Do. No. 11 (Do.).				Do.	Records the death of a lady named Ilāhadādī Bī, wife of Sayyīd Khūndmīr and daughter of Shāh Ibrāhīm. In the characters of about the 20th century A.D.
13	Do. - Do. No. 12 (Do.).				Do.	Records the death of a lady named Buwanjī Bībī, who was daughter of Ḥaḍrat Makhṣūṣ-uz-Zamān. Do.
14	Do. - Do. No. 13 (Do.).				Do.	Records the death of Bībī Ājā daughter of Ḥaḍrat Makhṣūṣ-uz-Zamān. Do.
15	Do. - Do. No. 14 (Do.).				Do.	Register the demise of Bībī Rāja Bī, another daughter of Ḥaḍrat Makhṣūṣ-uz-Zamān. Do.
16	Do. - Do. No. 15 (Do.).			(A.H. . . . . .), Muḥarram 2 =	Do.	Records the death of a lady named Rāja Bī, wife of Ḥaḍrat Miyān Sayyīd Mubārak. Do.
17	Do. - Do. No. 16 (Do.).				Do.	Records the death of Sayyīd Nuṣat, elder son of Sayyīd Mubārak. Do.
18	Do. - Do. 17 (Do.).				Do.	Records the death of Sayyīd Mīrānjī Saīdū Miyān, son of Sayyīd Mubārak. Do.
19	Do. - Do. 18 (Do.).			(A.H. . . . . .), Ṣafar 30	Do.	Records the death of a lady named Bībī Fath, first wife of Ḥaḍrat Shāh Nuṣrat. Do.

C. - ARABIC AND PERSIAN INSCRIPTIONS, 2001-02, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
20	Do. - Do. 19 (Do.).				Do.	Records the death of a lady named Chintājī Bībī, wife of Ḥadrat Miyān Malik Burhān-u'd Dīn. Do.
21	Do. - Tomb of Sayyīd Asad on the main entrance. (Do).			A.H. 1344 = 1925 A.D., July 22-1926 A.D., July 11.	Do.	Assign the construction of Tomb of Sayyīd Asad to Hannā Khātūn, the daughter of Nawwāb Moḥammad Dulhā Khān called Nawwāb Naṣīb Yāwar Jang.
	GUJARAT AHMEDABAD DISTRICT AHMEDABAD TAHSIL					
22	**Aḥmedābād**. - Ṭaksālī Masjid in Nichi Pole. Graves in hte compond. No. 1			A.H. 875, Rabī I 29 = 1470 A.D., September 25.	Arabic, Naskh. (tends to Riqa)	Damaged. Points to the grave of Khwāja . . . son of . . . son of Yūsuf, son of ' Alī, who died in the given date.
23	Do. - Do. No. 2.			A.H. 1039 (chronogram) = 1629 A.D., August 11 - 1630 A.D., July 30.	Persian prose = verse Naskh.	Mentions the demise of a saint namely Shāh 'Abdun-Nabī in the given date recorded in a chronogram.
24	Do. - Do. No. 3.			A.H. 1210 (& chronogram) = 1795 A.D.,	Persian verse, Nasta'līq.	Records the death of one Sayyīd 'Ālam.

25	Do. - Shāhī Bāgh Qabrastān, headstone of a grave near Qalandarī Masjid.			A.H. 1309 Dhīl Qa'da 25 Tuesday = 1892 A.D., June 21.	Persian prose & verse, Nasta'līq.	Records the death of one Shaikh Ḥusain son of Shaikh Madār, Khān Bahādur, resident of village (*mauḍ'a*) chikoḍī of District Belgāon (i.e. Belgaum) in Dakan (i.e. Deccan).
26	Do. - Graves near the southern wall of the compound. Headstone No. 1.			1) A.H. 1326 Ṣafar 15. 2) 1908 A.D., March 14 Saturday.	Persian, Nasta'līq.	Registers the death of a child Muḥammad Ḥusain son of Muḥammad 'Alī resident of Lāl Darwāza, Aḥmadābād, who died in the given date at the age of four.
27	Do. - Do. Headstone No. 2.			1) A.H. 1320 Dhīl Ḥijja 19. 2) 1910 A.D., December 22, Thursday.	Do.	Records the death of one Nizāmud-Dīn, grandfather of deceased child Muḥammad Ḥusain, son of Muḥammad Bāqir resident of Lāl Darwāza in Aḥmadābād, who died at the age of 70.
28	Do. - Graves to the northern side of the Mosque. Headstone No. 1.			A.H. 1305, Ramaḍān 27 Friday = 1888 A.D., June 7.	Do.	Registers the death of a lady Jannat Bī, wife of Sayyīd Shamshād Ḥusain in the given date.
29	Do. - Do. Headstone No. 2.			A.H. 1305, Ramaḍān 6 Friday = 1888 A.D., May 17.	Do.	Records the death of Sayyīd Aḥmad Ḥusain, a *risāldār*.
30	Do. - Graves behind the Mosque. Headstone.			1) A.H. 1326, Dhīl Ḥijja 14. 2) 1908 A.D., January 19.	Urdū, Ṭughrā & Nasta'līq.	Records the death Shaikh Ḥamīd, son of Shaikh Jumma' (i.e. Juma'), a contractor, who died at the age of 55.

C. - ARABIC AND PERSIAN INSCRIPTIONS, 2001-02, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
31	Do. - Headstone of another grave (Inlaid). (Photograph.).			A.H. 1315, Sha'bān 26 Friday = 1898 A.D., January 20.	Persian, Nasta'līq.	Mentions death of a horse-trader Hājī Ṣālīh Muḥammad, son of Bangāl Khān from Muḥammad Sha'ī Bālūch tribe, resident of Tabela Paththhar Kuwān Aḥmadābād, originally from Mustong, in Baluchistān (Now in Pakistān).
32	Do. - Karodī Pole kī Badī Masjid in Kālūpūr locality. Slab in the central miḥ rāb.			A.H. 880, Jumāda I, 5 = 1475 A.D., September 6.	Arabic, Naskh.	Points to the grave of Alhāj Kamāl (son of) Mubārak, who attained martyrdom in the given date.
33	Do. - Mosque of Shāh 'Imād to the left side of the central *miḥrāb.*				Arabic, Thulth.	Religious text (Quran chapter LXVIII verses 1-7) only. In the characters of 15th century A.D.
34	Do. - Graves in an enclosure nearby. On a grave (Inlaid) (Photograph).			A.H. 1157, Rabī' II, 26 = 1744 A.D., May 28.	Persian, Naskh.	Records the death of Muḥammad 'Imādud-Dīn son of Akhūnjī Walīullāh, a saint.
	MADHYA PRADESH JABALPUR DISTRICT JABALPUR TAHSIL					
35	**Jabalpūr**. - Ṣadar Hospital i.e. old Victoria Govt. Hospital on the right side of the arched gateway (Photograph.).			1876 A.D.	Hindī & Urdū Nāgarī & Nasta'līq.	Bilingual. Bears the name of Hospital and the date that of its construction.
36	Do. - Do. No. 2. (Do.).			Do.	English, Roman.	Contains name of the hospital and date.

37	Do. - Do. Ghantaghar slab. (Do.).			1919 A.D., December 15.	Do.	States that foundation of this memorial tower was laid in the given year by Sir Benjāmin Robertson, the Chīef Commissioner. It was presented by Mr. Shīvā Prasād.
38	Do. - Anjuman-i-Islāmia High School, Marhā Tāl, Plinth Inscription. (Do.).			1915 A.D., November 25	Do.	Mentions the laying of foundation of the building (of Anjuman-i-Islāmia High School) by Sir Benjāmin Robertson, the commissioner of Central Province in the given year.
39	Do. - Anjuman-i-Islāmia High School, on the wall of a room ground floor. No. 1. (Do.).			A.H. 1336 = 1917 A.D., October 17 - 1918 A.D., October 6.	Urdū Prose, Nastaʿlīq.	States that the inauguration of the Anjuman-i-Islāmia High School was done at the hands of Sir Benjāmin Robertson, Commissioner of Central Province and Berār in the given year. Also mentions that Sayyīd Muḥammad Amīn, District Judge was the President of Ajnuman, Sayyīd Mehdī Ḥasan, Deputy Commissioner, was Honourary President, Sirāj Aḥmad Extra Assistant Commissioner was Vice-President. The building of Anjuman was constructed at the cost of Rupees 71833 and Annas 14 out of which Rupees 40,000/- were given by the government, Rupees 3,000/- by Munshī Jahangīr Khān and Rupees 500/- by Bābū Harkishan Dūbe of Gawārī Ghāt, and rest of the money Rupees 28333/- and Annas 14 was provided by the Reserve Fund of Anjuman. Its plan was prepared by Mr. Arther, Superintending Engineer, and Sanction was given by Mr. Mayhew, Director of Public Instruction where as it was built under the superintendence of Mr. Davison, Executive Engineer, by contractors Bholā Singh and Nātha Singh. Written by ʿAbdul Ghafūr, Honouraray Secretary.

C. - ARABIC AND PERSIAN INSCRIPTIONS, 2001-02, - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
40	Do. - Do. No. 2. (Do.).			1) 1918 A.D., June 25. 2) A.H. 1336.	English, Roman.	Same as above.
41	Do. - Masjid Patharpod, on the facade. Inner arched gateway. (Do.).			A.H. 1326 = 1908 A.D., February 4 - 1909 A.D., January 22.	Arabic & Urdū verse, Naskh & Nastaʻlīq.	Records the construction of a mosque by Ramaḍān, stone-cutter.
42	Do. - Do. On the main entrance. (Do.).			1) A.H. 1320. 2) 1905 A.D., It should be 1911 A.D., January 2 - December 21.	Urdū, Nastaʻlīq	Mentioned the date of construction of the mosque of Stone-cutters in the given year.
43	Do. - Rānī Tālāb Wālā Qabrastān. Head-stone of the grave. No. 1. (Halīmān) (Do.).			1889 A.D., October 16.	Do.	Records the death of a girl Ḥalīman daughter of Sarmast Khān, who was a *dārūgha* and resident of Nikola in District Sahāranpūr.
44	Do. - Do. No. 2 (ʻAbdul Jalīl) Do.			1) A.H. 1321, Jumāda I, 17 (Tuesday) & words (Chronogram) 2) 1903 A.D., August 10.	Verse, Naskh & Nastaʻlīq.	ʻAbdul Jalīl infant son of Anwar Khān an employee of Railways.

	UTTAR PRADESH AZAMGARH DISTRICT PHULPUR TAHSIL					
45	**Phūlpūr**. - Jāmī Masjid, above the main door. (Outer side).			1) A.H. 1294, Rabī', I. 2) 1904 A.D., October 20 (Irregular) It should be 1877 A.D., March-April.	Persian Naskh & Nasta'līq. Do.	Assign the reconstruction of Jāmī Masjid, in the given year.
46	Do. Do. (Inner side.).				Arabic, Naskh.	Contains religious text (*Bismillāh* & Ḥadīth) only. In the character of about the 20th Century A.D.
	JAUNPUR DISTRICT JAUNPUR TAHSIL					
47	**Jaunpūr**. - Graves in an enclosure in Moḥalla Mandī Naseeb Khān. Head stone No. 1.			A.H. 1268 (& chronogram) = 1851 A.D., October 27 - 1852 A.D., October 14.	Persian verse, Nasta'līq.	Records the death of a pious person (name not given).
48	Do. - Do. No. 2.			A.H. 1276 (& chronogram) = 1859 A.D., July 31 - 1860 A.D., July 19.	Do.	Records the death of Wārith 'Alī Khān, a learned man.

C. - ARABIC AND PERSIAN INSCRIPTIONS, 2001-02, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
49	Do. - Do. No. 3.			A.H. 1350, (& Chronogram) Rajab 10 = 1931 A.D., November 21.	Do.	Records the death of a lady, who was wife of Hāshīm 'Alī Khān.
50	Do. - On a stone fixed into the main gate of the fort. (right hand).				Arabic, Naskh.	Contains: *Allāh* in the characters of about 14th Century A.D.
51	Do. - Do. (Back side)			Do.	Do.	Do.
52	Do. - Do. (On left hand portion)			Do.	Do.	Do.
	MACHHLI SHAHR TAHSIL					
53	**Machhlī Shahr**. - Muslim graveyard near **the Karbalā**. Head stone No. 1.			A.H. 1227 (& Chronogram) = 1812 A.D., January 16 - 1813 A.D., January 3.	Persian & Urdū verse, Nasta'līq.	Records the death of a lady Hakkī Bībī, wife of Sayyīd Ḥasan Raḍā.
54	Do. - Do. No. 2.			A.H. 1333 (& chronogram) Dhīl Ḥijja 12, Friday = 1915 A.D., October 21.	Persian verse, Nasta'līq.	Mentions the death of a lady Fāṭīmā Bībī daughter of Sayyīd Fīdā Ḥusain in the given year.

55	Do. - Do. No. 3.			A.H. 1341 (& chronogram) Shawwāl 14, Thursday = 1923 A.D., May 30.	Persian prose & verse, Nasta'līq.	Records the death of Munshī Mīr Ḥasan 'Askarī. Composed by Ḥazīn.
56	**Subḥānīa Masjid**. - Above the central miḥrāb. (Outer side).				Persian, verse, Nasta'līq.	Contains a Persian couplet. In the characters of about the 18th Century A.D.
57	Do. - Do. (Inner side).				Arabic verse, Naskh.	Contains religious text. (Quran chapter II, verse 255.). Do.
	MARIAHU TAHSIL					
58	**Mariahu**. - 'Īdgāh above the main gate.				Arabic & Urdū Naskh & Nasta'līq.	Contains religious text. (*Ḥadīth*). In the characters of about the 20th Century A.D.
59	Do. - 'Īdgāh above the central *miḥrāb*.				Do.	Contains religious text. (Qurān chapter IX verse 18) and its Urdū translation. Do.
	HAMIRPUR DISTRICT MAUDAHA TAHSIL					
60	**Kamāria**. - Nizāmī Masjid. On the right side of main entrance.				Arabic verse, Naskh.	Contains religious text. (Qurān chapter II, verse 138) only. In the characters of about the 19th Century A.D.

C. - ARABIC AND PERSIAN INSCRIPTIONS, 2001-02, - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
61	Do. - Do.				Do,	Contains religious text. (Qurān chapter LV, verse 29 and chapter XXXVI, verse 58.). Do.
62	Do. - Do. On the left side of the main entrance.				Do.	Contains religious text. (Qurān chapter XXIII, verse, 14.). Do.
63	Do. - Do.				Do.	Contains religious text. (Qurānic prayer) Do.
64	**Maudaha**- Dargāh of Ḥaḍrat Dīwān S̲h̲āh, in moḥalla Bāgo. Head stone No. 1.				Persian, Nastaʿlīq	Points to the dargāh of Saint Saʿīd Bābā Raḥmat, of Maudaha. In the characters of about the 20th Century A.D.
65	Do. - Head stone of grave, in Jāmī Masjid in Moḥallla Choudhrānā Pūrwī Ṭrās.			1939 A.D., April, 9.	Do.	Records the death of Choudharī Manẕūr Aḥmad and his wife Kult̲h̲ūm Bī.
66	Do. - Qabrastān Ḥaiderganj. Head stone No. 1.			1) A.H. 1349, Rabīʿ, II, 15. 2) 1930 A.D., September 8.	Do. Urdū, Nastaʿlīq.	Records the demise of a person named Chhotā.
67	Do. - Qabrastān Ḥusain ganj. Loose slab.			1938 A.D., March, 6.	Do.	Records the death of Ḥājī S̲h̲aikh Chānd s/o Daryā Moḥammad, a retired *hawaldār*.

68	Do. - Jāmī Masjid, head stone in the compound.			1947 A.D., June 12.	Persian, Nasta'līq.	Records the death of a lady, who was mother of one Faiḍ Muḥammad of Kālpī.
69	Do. - Muslim Yatīm Khānā. Madarsa Raḥmānia Anwārul 'Uloom. On the gate.			1919 A.D.	Do	Assigns the construction of Ḥalīm Muslim Orphanage to Maulānā Sayyīd Muḥammad Salīm Ja'farī in the given year.
70	Do. - Old building of Madarsa Raḥmānia. Slab fixed in a wall.				Do.	Mentions that this mansion was built by Kunwar Bāsiṭ 'Alī Khān of Tīwrī, District Buland Shahr in Uttar Pradesh in memory of his wife Shafī' Fāṭīma. In the character of about 20th Century A.D.
	MAHOBA DISTRICT MAHOBA TAHSIL					
71	**Mahoba.** - Graveyard in Mohalla Bajarīa near the 'Īdgāh. Head stone No. 1.			A.H. 1326 (& chronogram) Dhīl Qa'da, 26 = 1908 A.D., December 20.	Urdū verse, Naskh & Nasta'līq.	Records the death of a lady Zainab Bī in the given year. Composed by 'Aẓīm.
72	Do. - Do. No. 2.			1) A.H. 1337 (words), Ramaḍān, 13. 2) 1919 A.D., June 12. 3) 1931 March.	Urdū verse, Nasta'līq.	Records the death of Imām Khān, a driver by profession. Fixed by Muḥammad Yūsuf Khān, on the third date.
73	Do. - Do. No. 3.			1) A.H. 1352, Jumādā II, 12 = 1933 A.D. 2) 1933 A.D.	Urdū verse, Prose & Nasta'līq.	Records the death of Sayyīd Ḥashmat 'Alī, son of Sayyīd Bābar 'Alī. The deceased has been mentioned as a driver.

C. - ARABIC AND PERSIAN INSCRIPTIONS, 2001-02, - *Concld.*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
74	Do. - Do. No. 4.			A.H. 1361, Ramaḍān, 2, Wednesday = 1914 A.D. December 24.	Persian verse, Nastaʿlīq.	Records the death of Hājī Qāḍī Sajjād Ḥusain, a resident of Mahoba, District Ḥamīrpūr.
75	Do. - Do. No. 5.			1) 1947 A.D., December 20. 2) December 30.	Urdū prose, Nastaʿlīq.	Records the death of Aḥmad Isrāʾīl Khān, infant son of Aḥmad Ismāʾīl Khān.
76	Do. - Dargāh Ḥaḍrat Makhdūm Shāh in moḥalla Shaikhanpūra. Slab fixed on eastern door-way.	Tughluq.	Fīrūz Shāh Tughluq.	A.H. 779, Rabīʿ II, Wednesday = 1377 A.D. November 4.	Persian verse, Naskh verg-ing to Riqa.	States that the tomb of Shaikh Khiḍr, grandson of Shaikh Akbar was built during the time of the Sulṭān, on the given date.
77	Do. - Do. Loose slab.				Persian, Nastaʿlīq.	Mentioned the name of Shaikh Fakhrunddīn Raḥmatullāh. In the characters of 20th Century A.D.

D. LIST OF PHOTOGRAPHS 2001 - 02,

Sl. No.	Locality	Description	Size of Negative
14002.	Thanjavur, Thanjavur Taluk & District, Tamilnadu.	On a stone fixed in Sardar mahal *A.R.Ep.*, No. B 254 of 1994-95	2b
14003	Varakur, Perambalur Taluk, Tiruchchirappalli District, Tamilnadu.	On a door jamb in the *garbhagriha* of Śiva temple (Part 1) *A.R.Ep.*, No. B 224 of 1994-95	Do.
14003a	Varakur, Perambalur Taluk, Tiruchchirappalli District, Tamilnadu.	On a door jamb in the *garbhagriha* of Śiva temple (Part 2) A.R.Ep., No. B 224 of 1994–95	Do.
14004	Thanjavur, Thanjavur Taluk & District, Tamilnadu.	On the outer wall of the Sadar mahal *A.R.Ep.*, No. B 251 of 1994-95	Do.
14005	Tiruttarigal, Sattur Taluk, Ramanad District, Tamilnadu.	Perumaḷ Temple *A.R.Ep.*, No. B 164 of 1994-95	Do.
14006	Sanchi, Raisen Tahsil & District, Madhya Pradesh.	*A.R.Ep.*, No. B 71 of 1994-95	Do.
14007	Udupi, Udupi Taluk & District, Karnataka.	Stone built near the steps to Madhva sarovara (tank) *A.R.Ep.*, No. B of 1999-2000	Do.
14008	Innanje, Udupi, Karnataka.	Stone set up in the Junior College campus *A.R.Ep.*, No. B of 1999-2000	Do.
14009	Paithan, Aurangabad District, Aurangabad.	Slab built into the western wall of Naag ghat *A.R.Ep.*, No. B of 1961-62	Do.
14010	Jagadāp-Mothūr, Krishnagiri Taluk, Dharmapuri District, Tamilnadu.	On a Dolmen stone slab *A.R.Ep.*, No. B of 1998-99	Do.
14011 (a,b,c,d)	Neredigunṭa, Andol Taluk, Medak District, Andhra Pradesh.	Big plillar lying in the fields of Sangamesvara Reddy first, second, third and fourth side stone, *A.R.Ep.*, No. B of 1998-99	Do.

D. LIST OF PHOTOGRAPHS 2001 - 02, - *Contd.,*

Sl. No.	Locality	Description	Size of Negative
14012 (a,b,c,d)	Taḷutāḷai, Perambalur Taluk & District, Tamilnadu.	On a stone slab planted in front of a ruined Kailasanātha temple *A.R.Ep.,* No. B of 1998-99	2b
14013	Vēṭṭamangalam, Karur Taluk & District, Tamilnadu.	*A.R.Ep.,* No. B 147 of 1999-2000	Do.
14014	Arjunapuram, Srivilliputtur Taluk, Virudhunagar District, Tamilnadu.	On a pillar erected near a well in the complex of Alagusundraperumaḷ Koyil *A.R.Ep.,* No. B of 1999-2000	Do.
14015	Bilaspur, Bilaspur Tahsil & District, Madhya Pradesh.	Stone slab kept in the State Museum. Malhar *A.R.Ep.,* No. B 47 of 1999-2000	Do.
14016	Suda, Udupi Taluk & District, Karnataka.	Stone set up near the Shiva temple *A.R.Ep.,* No. B of 1999-2000	Do.
14017	Barura, Bidar Taluk & District, Karnataka.	Slab set up in front of Panchayat office under the Araḷikaṭṭe *A.R.Ep.,* No. B 144 of 2000-01	Do.
14018	Ujjalam, Basavakalyana Taluk, Bidar District, Karnataka.	On a beam of the Pārsvanātha Basadi *A.R.Ep.,* No. B 126 of 2000-01	Do.
14019	Basavapura. Channagiri Taluk, Davanagere District, Karnataka.	Slab erected in the forest *A.R.Ep.,* No. B 32 of 1999-2000	Do.
14020	Tiruvadutturai, South Arcot District, Tamilnadu.	On the south wall of the *maṇḍapa* in front of the central shrine in the Tirthapurisvara temple. *A.R.Ep.,* No. B 228 of 1928-29	Do.
14021	Kamarasvalli, Ariyalur Taluk, Ariyalur District, Tamilnadu.	North wall of Ganapathi shrine Karkolakēśvara temple *A.R.Ep.,* No. B of 1999-2000	Do.
14022.	Mandhata, Khandva Tahsil, East Nemad District, Madhya Pradesh.	Halayudha stotra in the Amarēśvara temple at Mandhata CII. Vol. VII, Part III, Page 604	Do.

D. LIST OF PHOTOGRAPHS 2001 - 02, - *Contd.*,

Sl. No.	Locality	Description	Size of Negative
14023	Chakkarapalli, Pāpanasam Taluk, Thanjavur District, Tamilnadu.	*Chakksavahesvam* temple *A.R.Ep.*, No. B of 1988-89	2b
14024	Naregal, Haveri Taluk & District, Karnataka.	Stone set up in the complex Sarvēśvara temple *A.R.Ep.*, No. B 153 of 2000-01	Do.
14025	Aragalur, Attur Taluk, Salem District, Tamilnadu	On the south wall of the *maṇḍapa* in front of the central shrine in the Kamēśvara temple *A.R.Ep.*, No. B 416 of 1913	Do.
14026	Do	*A.R.Ep.*, No. B 417 of 1913	Do.
14027	Alampur, Alampur Taluk, Mahbubnagar District, Andhra Pradesh.	Alampur local museum *A.R.Ep.*, No. B 110 of 1959-60	Do.
14028	Chidambaram, Chidamabaram Taluk, South Arcot District, Tamilnadu.	On the north *gopura* (left side of entrance) of the Natarāja temple *A.R.Ep.*, No. B 374 of 1913	Do.
14029	Pānem, Kurnool District, Andhra Pradesh.	On a pillar in the *mukha-maṇḍpa* of the Panikēśvaravarmana temple *A.R.Ep.*, No. B 169 of 1913	Do.
14030	Do	On a pillar in the *mukha-maṇḍapa* of the Panikēśvaravarmana temple (B part) *A.R.Ep.*, No. B 169 of 1913	Do.
14030a	Do	On a pillar in the *mukha-maṇḍapa* of the Panikēśvaravarmana temple (E part) *A.R.Ep.*, No. B 169 of 1913	Do.
14031.	Chidambaram, Chidambaram Taluk, South Arcot Disrict, Tamilnadu.	On the north *gopura* (right side of entrance) of the Natarāja temple *A.R.Ep.*, No. B 371 of 1913	Do.
14032 & 14032a	Nandikēśvara, Sonitpur District, Assam.	Copper plate (I & II) *A.R.Ep.*, No. B of 2000-01	Do.

D. LIST OF PHOTOGRAPHS 2001 - 02, - *Contd.,*

Sl. No.	Locality	Description	Size of Negative
14033 & 14033a	Tripura State Museum, Agartala.	Acc. No. C/PL/2 *AREp*, No. A of 2000-01	2b
14034 & 14034a	Tripura State Museum, Agartala.	Acc. No. C/PL/1 *AREp*, No. A of 2000-01	Do.
14035 & 14035a	Tripura State Museum. Agartala,	Acc. No. C/PL/5 *AREp*, No. A of 2000-01	Do.
14036	Ayyankulam, Ambasamundram Taluk, Tirunelveli District, Tamilnadu	On the bed of a rock surface *AREp*, No. B of 2000-01	Do.
14037	Do.	On the bed of a rock surface *AREp*, No. B of 2000-01	Do.
14038	Eḍutavāyinattam, Kallakkurichchi Taluk, Villupuram District, Tamilnadu.	On a hero stone in the village *AREp*, No. B 468 of 2000-01	Do.
14039	Naregal, Haveri Taluk & District, Karnataka.	Slab set up to the east of the Sarvēśvara temple *AREp*, No. B of 2000-01	Do.
14040	Udayapur, Tripura (South), Agartala.	Square slab fixed in the northern out side wall of Lakshminārāyaṇa temple in the Chatudasadevata temple complex. *AREp*, No. B of 2000-01	Do.
14041	Do.	Slab above the eastern entrance in the Chatudasamandire complex *AREp*, No. B of 2000-01	Do.
14042	Udayapur, Tripura (South), Agartala.	Stone slab preserved in the Tripura State Museum *AREp*, No. B of 2000-01	Do.
14043	Udayapur, Tripura (South), Agartala.	Slab fixed on the back side wall of the smaller shrine of the Guwahati group of temple *AREp.*, No. B of 2000-01	Do.

D. LIST OF PHOTOGRAPHS 2001 - 02, - *Contd.,*

Sl. No.	Locality	Description	Size of Negative
14044	Tezpur, Sonitpur District, Assam.	On a slab kept in the District Museum at Tezpur *A.R.Ep.,* No. B of 2000-01	2b
14045	Sonitpur, Sonitpur District, Assam.	On the left side of stone slab fixed behind the temple of Visvanātha *A.R.Ep.,* No. B of 2000-01	Do.
14046	Sonitpur, Sonitpur District, Assam.	Stone slab fixed behind the temple of Viswanātha (New temple) *A.R.Ep.,* No. B of 2000-01	Do.
14047	Udayapur, Tripura (South), Agartala.	*A.R.Ep.,* No. B of 2000-01	Do.
14048	Agartala.	*A.R.Ep.,* No. B of 2000-01	Do.
14049 14049a	Tiruvidavayal, Nannilam Taluk, Tanjore District, Tamilnadu.	On the south wall of the central shrine in the Puṇyanāthasvāmin temple at Tiruvidavayal *A.R.Ep.,* No. B of 2000-01	Do.
14050	Herley, Hatkanangale Tahsil, Kolhalpur District, Maharashtra.	On a slab built into the outside wall of the Pārsvanātha basadi *A.R.Ep.,* No. B 134 of 1971-72	Do.
14051	Banavasi, Sirsi Taluk, North Kanara District, Karnataka.	Banavasi Prakrit inscription (5 hooded naga figure) Kannada Research grants publication Vol. I, Page 25	Do.
14052 & 14052a	Banavasi, Sirsi Taluk, North Kanara District Karnataka.	Banavasi inscription of Vishnukada Satakarni, Year 12 S.I.I. Vol. 20, Plate I	Do.
14053	Tāḷakādu, Tirumakudlu-Narsipur Taluk, Mysore District, Karnataka.	Taḷakādu inscription of Sripurusa, year I Inscription of the Western Gangas by K.V.Ramesh	Do.
14054	Bādami, Bijapur District, Karnataka.	Bādami inscription of Kappe Arabhatta Indian Antiquary Vol. X, Page 60.	Do.

D. LIST OF PHOTOGRAPHS 2001 - 02, - *Contd.,*

Sl. No.	Locality	Description	Size of Negative
14055	Nandi, Chikballapur Taluk, Kolar District, Karnataka.	Stone set up to the north of the *prakara* of Bhoganandiśvara temple at Nandi village *A.R.Ep.*, No. B 32 of 1987-88	2b
14056	Kanchi, Chingleput District, Tamilnadu.	Knchi inscription of Vikramaditya Ep. Ind. Vol. III, Page 360	Do.
14057	Besnagar, Gwalior District, Madhya Pradesh.	The Garuda pillar of Besnagar Annual Report of 1908-09	Do.
14058	Muchchatla, Dhone Taluk, Kurool District, Andhra Pradesh.	Stone lying in front of Muchchatla Mallikārjuna temple (Near Rangapuram) *A.R.Ep.*, No. B of 2001-02	Do.
14059	Gundala, Kurnool District, Andhra Pradesh.	On a rock boulder near Chanakēśva temple of Gundala *A.R.Ep.*, No. B of 2001-02	Do.
14060	Muchchatla, Dhone Taluk, Kurnool District, Andhra Pradesh.	Stone lying in front of Mallikārjuna temple (near Rangapuram) *A.R.Ep.*, No. B of 2001-02	Do.
14061	Ujjain, Ujjain Tahsil & District, Madhya Pradesh.	Badnavar, Dhar District, M.P. on the pedestal of an image of a goddess displayed in the Jain Puratatva sangra-halaya, Ujjain *A.R.Ep.*, No. B 92 of 1988-89	Do.
14062	Dewas, Dewas Tashil & District, Madhya Pradesh.	Preserved in the State Museum, Dewas, F.S. P.G.B.T college, Dewas, on the pedestal of a broken Jaina image in *dhyanamudra* *A.R.Ep.*, No. B of 2001-02	Do.
14063	Nemawar, Khategan Tahsil, Dewas District, Madhya Pradesh.	On the pedestal of a broken Jaina image kept in the sculpture shed, ASI, Siddhesvaramandir, Nemawar *A.R.Ep.*, No. B of 2001-02	Do.
14064	Bhorāsa, Sonkach Tahsil, Dewas District, Madhya Pradesh.	On a pillar near Mahadeva Mandir, Bhorāsa *A.R.Ep.*, No. B of 2001-02	Do.

D. LIST OF PHOTOGRAPHS 2001 - 02, - *Contd.,*

Sl. No.	Locality	Description	Size of Negative
14065	Karnavad, Bāgali Tahsil, Dewas District, Madhya Pradesh.	On the right side pillar of the *mukha maṇdapa* at the Karnēsvar Mahādēv temple, Karnavad, Bagali Tahsil, Dewas District, M.P *A.R.Ep.*, No. B of 2001–02	2b
14066	Maṇdagappaṭṭu, Villupuram Taluk, South Arcot District, Tamilnadu.	Maṇdagappaṭṭu inscription of Vichitrachitta *Ep. Ind.* Vol. XVII, Page 12	Do.
14067	Siyamangalam, Wabduwasg Taluk, North Arcot District, Tamilnadu.	Siyamangalam cave inscription *Ep. Ind.* Vol. VI, Page 320	Do.
14068	Mahendravadi, North Arcot District, Tamilnadu.	Mahendravadi inscription of Gunabhara *Ep. Ind.* Vol. IV, Page 152	Do.
14069	Sālrī, Salāṇu, Former Mandi State, Now (Himachal Pradesh).	Sālrī inscription of Chandēśvarahastin *Ep. Ind.* Vol. XXXV, Page 68	Do.
14070	Northern District of Wellesley, Province, now Indian Museum, Calcutta.	Inscription of Mahanavika Buddhagupta Expansion of Indo-Aryan culture, Plate III	Do.
14071	Bangkok, South - East Assia.	Bangkok Museum stone inscription Mahendravarman Expansion of *Indo-Aryan culture*, Plate XIV	Do.
14072	Jagatgram, Dehra Dan - District, Uttar Pradesh.	Inscribed bricks from Jagatgram (Plate XV) *Indian Archaeology 1953-54 A Review*	Do.
14073	Nimawar, Khategoan Tahsil, Dewas District, Madhya Pradesh.	On a stone slab fixed on the left side wall of the *Ardhamaṇdapa* of Siddhēśvarmahadev *A.R.Ep.*, No. B of 2001-02	Do.
14074	Nimawar, Khategoan Tahsil, Dewas District, Madhya Pradesh.	On a stone slab fixed on the left side wall of Mahadeva mandir near Alonimaharaja mutt *A.R.Ep.*, No. B of 2001-02	Do.

D. LIST OF PHOTOGRAPHS 2001 - 02, - *Contd.,*

Sl. No.	Locality	Description	Size of Negative
14075	Kigga, Sringeri Taluk, Chikmagalur District, Mysore.	Stone set up near the Verandah of the temple (one side) Śṛiṅgēśvara *A.R.Ep.,* No. B 114 of 1970-71 Ep. Car. Vol. VI, KOP 38	2b
14076	Do	Stone set up near the verandah of the Śṛiṅgēśvara temple (Second side) of 114 *A.R.Ep.,* No. B 115 of 1970-71 *Ep. Car. Vol. VI, KOP 37*	Do.
14077.	Kulageri, Jevargi Taluk, Gulbarga District, Karnataka.	Pillar lying by the side of Nagalingēśvara temple (Piece I) *A.R.Ep.,* No. B 59 of 1991-92	Do.
14078.	Do	Slab set up right side of the Nagalingēśvara temple (Piece II) *A.R.Ep.,* No. B 61 of 1991-92	Do.
14079.	Kallidaikurichchi, Tirunelveli District, Tamilnadu.	*A.R.Ep.,* No. B 325 of 1916	Do.
14080	Kallidaikurichchi, Tirunelveli District, Tamilnadu.	*A.R.Ep.,* No. B 325 of 1916	Do.
14081 to 14083	Melappaluvur, Idaiyarpalayam Taluk, Trichi District, Tamilnadu.	On the south wall of the Agastyēśvara shrine in the Agastyēśvara temple *A.R.Ep.,* No. B 356 of 1924	Do.
14084	Sembiyanmahadevi, Negapalam Taluk, Thanjore District, Tamilnadu.	On the south wall base of the central shrine in the Kailasanathaśvami temple *A.R.Ep.,* No. B 490 & 491 of 1925	Do.
14085	Malaiyadikkuruchchi, Sankarayinarkoyil Taluk, Tirunelveli District, Tamilnadu.	Mahadeva (Rock cut cave) temple on the beam above the 3rd pillar *A.R.Ep.,* No. B 358 of 1959-60	Do.
14086	Kongarayakkurichchi, Srivaikundam Taluk, Tuticorin District, Tamilnadu.	On a right side Nilaikkāl of Vināyagar temple *A.R.Ep.,* No. B of 2001-02	Do.
14087	Kāyalpṭṭiṇam, Āltur Taluk, Tuticorin District, Tamilnadu.	On a stone slab erected in the Periya Pallivasal *A.R.Ep.,* No. B of 2001-02	Do.

D. LIST OF PHOTOGRAPHS 2001 - 02, - *Contd.,*

Sl. No.	Locality	Description	Size of Negative
14088	Kurumbalūr, Perambalur Taluk & District, Tamilnadu.	On the pedestal of pāvaivilakku made of metal standing before the Amman shrine in the temple of Pañchanti·vara *A.R.Ep.*, No. B of 2001-02	2b
14089	Koṅgarāyakurichchi, Srivaikundam Taluk, Tuticoin District, Tamilnadu.	On a left side in Nilaikkāl of Vināyagar temple *A.R.Ep.*, No. B of 2001-02	Do.
14090	Kāyalpaṭṭinam, Altur Taluk, Tuticorin District, Tamilnadu.	On a stone slab erected in the small kutpa paḷḷivāsal *A.R.Ep.*, No. B of 2001-02	Do.
14091	Karimnagar, Andhra Pradesh.	On a naga-hood slab kept in the Andhra Pradesh Archaeology Museum *A.R.Ep.*, No. B of 2001-02	Do.
14092	Kāyalpaṭṭinam, Altur Taluk, Tuticorin District, Tamilnadu.	On a stone slab erected in the Periya-kutpa paḷḷivāsal *A.R.Ep.*, No. B of 2001-02	Do.
14093	Kuṭṭam, Radhapuram Taluk, Tuticorin District, Tamilnadu.	On a oil crushing stone lying in the land of Rājamarthāṇḍan of the same village *A.R.Ep.*, No. B of 2001-02	Do.
14094	Kuṛumbelūr, Perambalur Taluk & District, Tamilnadu.	On the south wall of the Pasichanatiśvarar temple *A.R.Ep.*, No. B of 2001-02	Do.
14095	Kāyalpaṭṭinam, Altur Taluk, Tuticorin District, Tamilnadu.	On a stone slab erected in the Priyakutpa paḷḷivāsal *A.R.Ep.*, No. B of 2001-02	Do.
14096	Teḷḷāpūr, Sangareddy Taluk, Medak District, Andhra Pradesh.	Stone kept in between two big pillars out side the village *A.R.Ep.*, No. B of 2001-02	Do.
14097	Nallūr, Penukonda Taluk, Anantapur District, Andhra Pradesh.	Big stone lying near a small reservoir out side the village *A.R.Ep.*, No. B of 2001-02	Do.
14098 to 14101	Gaudicherla, Sangareddy Taluk, Medak District, Andhra Pradesh.	Big slab kept in the middle of the fields before enter into the village *A.R.Ep.*, No. B of 2001-02	Do.

D. LIST OF PHOTOGRAPHS 2001 - 02, - *Contd.,*

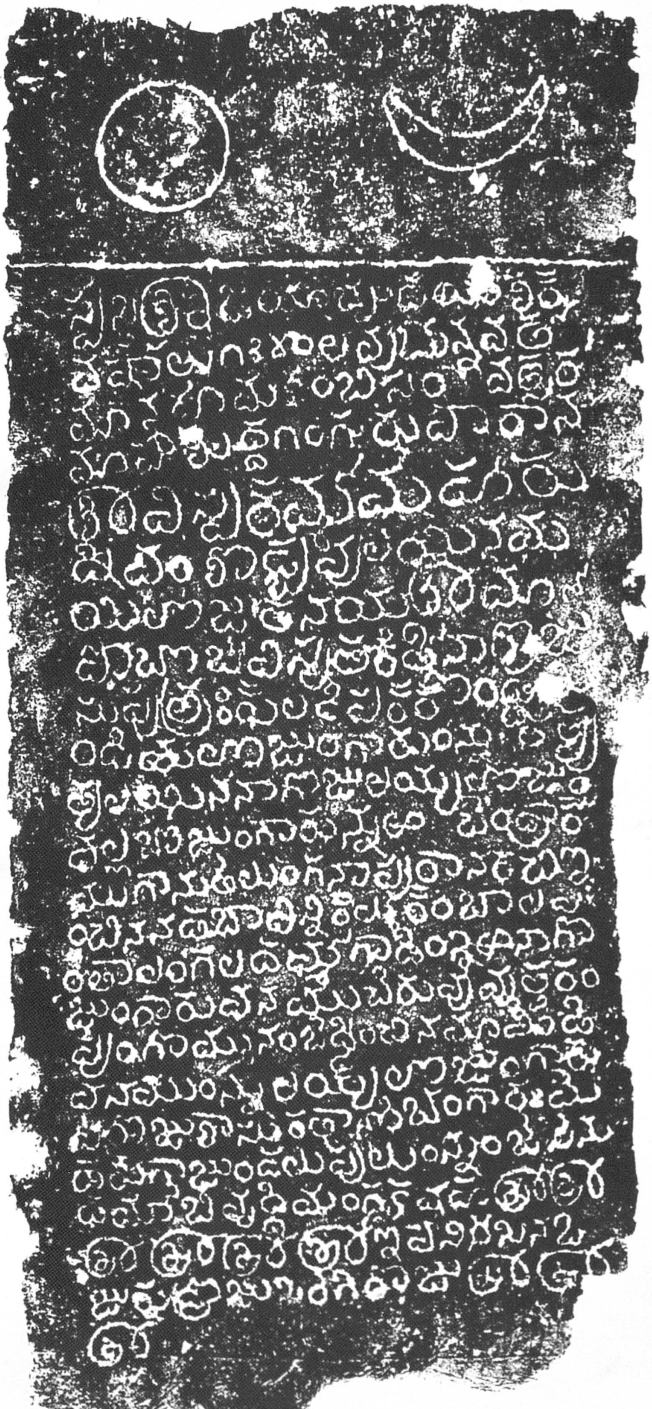
Sl. No.	Locality	Description	Size of Negative
14102 to 14105	Māmidipalli, Sangareddy Taluk, Medak District, Andhra Pradesh.	Pillar slab kept in front of a Nandi image near a tank out side the village *A.R.Ep.*, No. B of 2001-02	2b
14106	Ambūr, Tamilnadu	*A.R.Ep.*, No. B of 2001-02	Do.
14107	Ambūr, Tamilnadu	*A.R.Ep.*, No. B of 2001-02	Do.
14108	Guntur Museum, Guntur District, Andhra Pradesh.	F.S. Takkellapadu Marble pillar preserved in Guntur State Archaeology Museum *A.R.Ep.*, No. B of 2002-03	Do.
14109	Guntur Museum, Guntur District, Andhra Pradesh	F.S. Buddham Stone preserved in Guntur State Archaeology Museum *A.R.Ep.*, No. B of 2002-03	Do.
14110	Kottareddipālem, Guntur Taluk & District, Andhra Pradesh.	Marble pillar found near the village *A.R.Ep.*, No. B of 2002-03	Do.
14111	Guntur Museum, Guntur District, Andhra Pradesh.	F.S. Dūpādu Stone preserved in Guntur State Museum *A.R.Ep.*, No. B of 2002-03	Do.
14112	Kottareddipālem, Guntur Taluk & District, Andhra Pradesh.	Marble pillar found near the village. *A.R.Ep.*, No. B of 2002-03	Do.
14113	Dārāsuram, Kumbakonam Taluk, Thanjavur District, Tamilnadu.	Inscription of Rajarāja II *A.R.Ep.*, No. B 20 of 1908	Do.
14114	Kurukshetra, Kurukshetra Tahsil, Haryana.	On the pedestal of a Jaina image (broken) kept in the Krishna Museum *A.R.Ep.*, No. B of 2001-02	Do.
14115	Hathigumpha, Churda District, Orissa.	Hathigumpha inscription of Kharavela Plate II *JBORS* Vol. III, page 472	Do.

D. LIST OF PHOTOGRAPHS 2001 - 02, - *Contd.*,

Sl. No.	Locality	Description	Size of Negative
14116	Lañguddli, Jajpur Tahsil & District, Orissa.	On a rock surface on the hill of the village *A.R.Ep.*, No. B of 2001-02	2b
14117	Do	On the back side of the sculpture now preserved in the State Museum, Bhubneswar *A.R.Ep.*, No. B of 2001-02	Do.
14118	Do	On the back side of the sculpture now preserved in the State Museum, Bhubneswar *A.R.Ep.*, No. B of 2001-02	Do.
14119	Gangapatnam, Nellore Taluk & District, Andhra Pradesh.	Stone engraved on eastern door jamb at Srichamudnamman temple *A.R.Ep.*, No. B of 2001-02	Do.
14120	Sāram, Dindivam Taluk, Villupuram District, Tamilnadu.	On a floor in front of Iśvaran temple *A.R.Ep.*, No. B of 2001-02	Do.
14121	Tensiruvalur, Vāṉūr Taluk, Villupuram District, Tamilnadu.	On the south wall of ruined Siva temple (piece-I) *A.R.Ep.*, No. B of 2001-02	Do.
14122	Koligāma, Ichchapuram Taluk, Srikakulam District, Andhra Pradesh.	Loose stone found out side the village at Koligāma *A.R.Ep.*, No. B of 2002-03	Do.
14123	Pōtañgi, Ichchapuram Taluk, Srikakulam District, Andhra Pradesh.	Inscription engraved on left side of Pōtēsvarasvami temple at Pōtañgi *A.R.Ep.*, No. B of 2002-03	Do.
14124	A.P. State Archaeology, Museum Vijayawada, Krishna District, Andhra Pradesh.	Loose stone preserved in A.P. State Archaeology Museum at Vijayawada, No. 1 *A.R.Ep.*, No. B of 2002-03	Do.
14125	Do	Do .No.2 *A.R.Ep.*, No. B of 2002-03	Do.
14126	Do	Do. No. 3 *A.R.Ep.*, No. B of 2002-03	Do.

D. LIST OF PHOTOGRAPHS 2001 - 02, - *Concld.*

Sl. No.	Locality	Description	Size of Negative
14127	Do	Do. No. 4 *A.R.Ep.*, No. B of 2002-03	2b
14128	Do	Do. No. 5 *A.R.Ep.*, No. B of 2002-03	Do.
14129	Do	Do. No. 6 *A.R.Ep.*, No. B of 2002-03	Do.
14130	Do	Do. No. 7 *A.R.Ep.*, No. B of 2002-03	Do.
14131	Do	Do. No. 8 *A.R.Ep.*, No. B of 2002-03	Do.
14132	Do	Do. No. 9 *A.R.Ep.*, No. B of 2002-03	Do.
14133	A.P. State Archaeology, Museum Vijayawada, Krishna District, Andhra Pradesh.	Loose stone preserved in A.P. State Archaeology Museum at Vijayawada, No. 10 *A.R.Ep.*, No. B of 2002-03	Do.
14134	Do	Do. No. 11 *A.R.Ep.*, No. B of 2002-03	Do.
14135	Do	Do. No. 12 *A.R.Ep.*, No. B of 2002-03	Do.
14136	Nanjangud, Nanjangud Taluk, Mysore District, Karnataka.	Slab set up inside Nanjundeśvara temple *A.R.Ep.*, No. B of 2003-04	Do.
14137	Do	Slab set up inside Nanjundeśvara temple *A.R.Ep.*, No. B of 2003-04	Do.
14138	Hosagunda, Sagar Taluk, Shimoga District, Karnataka.	Slab inside earth, forest area, Survey No. 55 *A.R.Ep.*, No. B of 2003-04	Do.



Tē!!apūr inscription of Firōz Shāh (No. B 60)

Gaṅgapaṭnam inscription of Chennappa (No. B 61)

Jaina pedestal inscription from Mathura (No. B 70)

PLATE IV

Jaina pedestal inscription from Dewas (N0. B. 188)

Nāgarī inscription from Nēmāwar (N0. B. 117)

Koṅgarāyakkuṟuchchi inscription of Rājarāja I (N0. B. 279)

PLATE VII

Sāram inscrption of Aditya I (N0. B. 293)

PLATE VIII

Tenṣiruvaḷūr inscription of Kōpperansinga (No. B. 328)

Persian epigraph of Fīrūz Shāh Tughluq dated A.H. 779 (1377-78 A.D.) from Mahoba, Uttar Pradesh. (No. C-76)

Arabic epigraph dated A.H. 875 (1470-71 A.D.) from Aḥmadābād. (No. C-22)

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